A GODLIE Garden, out of the which moſt comfortable hearbes may be gathered for the health of the wounded conſcience of all penitent ſinners.

COLOSS. 4.

Reioyce alway, pray continually, in all things be thankfull: for that is the will of GOD in Chriſt Jeſu toward vs.

Peruſed and allowed.

AT LONDON,
Printed by Henrie Middleton dwelling in Fleeteſtreat, at the ſigne of the Faulcon.

Anno 1581.

4

Ianuarie hath xxxj. dayes.
The Moone xxx.

The day hath ix. houres.
The night hath xv. houres.

1	A	Newycares day.
2	b	Octa. of Stephan.
3	c	Octa. of Iohn.
4	d	Octa. Innocents.
5	e	Titus Pau. bishop.
6	f	Twelfe day.
7	g	Tran. William.
8	A	Felix and Jan.
9	b	Lucian.
10	c	Paul first Heremite.
11	d	Ignatius martyr.
12	e	Arcbade martyr.
13	f	Hilarie martyr.
14	g	Felix priest.

15 A Isidore martyr.
16 b Maurice.
17 c Depo. of Anthonie.
18 d Prise martyr.
19 e Wolstan bishop.
20 f Fabian and Sebast.
21 g Agnes virgin.
22 A Vincent martyr.
23 b Emerice.
24 c Timothie disciples.
25 d Conuersion of Paul.
26 e Policarpe martyr.
27 f Chrysostome doctor.
28 g Theodore.
29 A Valerie bishop.
30 b Bartild Queene.
31 c

Februarie hath xxviij. dayes.
The Moone xxix.

The day hath x. houres.
The night hath xiiij. houres.

1	d	Fast.
2	e	Purifi. of Marie.
3	f	Blase martyr.
4	g	Gilbert confessor.
5	A	Agathe virgin.
6	b	Amandis bishop.
7	c	Dorothe virgin.
8	d	Angule virgin.
9	e	Paul bishop.
10	f	Apoline virgin.
11	g	
12	A	Scholastice.
13	b	Eufrage virgin.
14	c	Valentine martyr.

15	d	
16	e	Faustine bishop.
17	f	Julian virgin.
18	g	Policron virgin.
19	A	Simeon martyr.
20	b	
21	c	Sabin and Julian.
22	d	Mildred virgin.
23	e	Fast.
24	f	Mathie Apostle.
25	g	Lyr. martyrs.
26	A	Peters Chaire.
27	b	Augustine bishop.
28	c	Oswald bishop.

Marche hath xxxj. dayes.
The Moone xxx.

The day hath xij. houres.
The night hath xij. houres.

1	d	Dauid bishop.
2	e	Chad confes.
3	f	Martine.
4	g	Adrian Martyr.
5	A	Phocas and Eus.
6	b	Victor & Victorine.
7	c	Perpetue.
8	d	Apoline martyr.
9	e	Agapete virgin.
10	f	Gregorie bishop.
11	g	Aggeus prophete.
12	A	Theodore martyr.
13	b	Leo bishop.
14	c	Peter martyr.

15 d Lonin martyr.
16 e Quirin martyr.
17 f Gertrude virgin.
18 g Edward king.
19 A Joseph ỹ husb. of Ma.
20 b Cutbert bishop.
21 c Benedict Abot.
22 d Affrodose bishop.
23 e Theodore priest.
24 f Fast.
25 g Annun. of Marie.
26 A Castor martyr.
27 b Ludger bishop.
28 c Dorothe martyr.
29 d Victorine.
30 e Sabine virgin.
31 f

Apryll hath xxx. dayes.
The Moone xxx.

The day hath xiiij. houres.
The night hath x. houres.

1	g	Theodore virgin.
2	A	Marie Egyptian.
3	b	Richard bishop.
4	c	Ambrose bishop.
5	d	Martian and Mar.
6	e	Sextus martyr.
7	f	Euphemie virgin.
8	g	Denise martyr.
9	A	Perpetuus martyr.
10	b	Marcus martyr.
11	c	Guthlake.
12	d	Apoline martyr.
13	e	Sothred martyr.
14	f	Tiburt martyr.

15	g	Dsmond bishop.
16	A	Isidore bishop.
17	b	Anicets bishop.
18	c	Eluther bishop.
19	d	Tibertus confes.
20	e	Hermogenes.
21	f	Quintine.
22	g	Clete bishop.
23	A	George martyr.
24	b	Wilfride confes.
25	c	Marke Euangelist.
26	d	Anastace bishop.
27	e	Vitalis martyr.
28	f	Peter of Milaine.
29	g	Clete bishop.
30	A	Dep. of Erkenwald.

May hath xxxj. dayes.
The Moone xxx.

The day hath xvj. houres.
The night hath viij. houres.

1	b	Philip and Iacob.
2	c	Athanasius bishop.
3	d	Inuen. of the crosse.
4	e	Christopher.
5	f	Goddard Archbishop.
6	g	John ante port latin.
7	A	John of Beuerley.
8	b	Appe. of Michael.
9	c	Tran. of Nicho.
10	d	Gordiane.
11	e	Pancrase martyr.
12	f	Victorious martyr.
13	g	Seruatius confes.
14	A	Boniface martyr.

15	b	Sophia virgin.
16	c	Brandon bishop.
17	d	Tran of Barnard.
18	e	Dioscore martyr.
19	f	
20	g	Dunston confes.
21	A	Barnardine.
22	b	Helene Quæne.
23	c	Petronel.
24	d	Julian virgin.
25	e	Desideri martyr.
26	f	Adelme con.
27	g	Augustin conf.
28	A	Germane bishop.
29	b	Nicodeme.
30	c	Cosone martyr.
31	d	Felix bishop.

Iune hath xxx. dayes.
The Moone xxx.

The day hath xvj. houres.
The night hath viij. houres.

1	e	Nicodeme.
2	f	Erasmus.
3	g	Basil.
4	A	Marcel martyr.
5	b	Petronius confes.
6	c	Boniface bishop.
7	d	Medard and Gil.
8	e	Transla. Edmond.
9	f	Iulian confes.
10	g	Transla. Wolstan.
11	A	The longest day.
12	b	
13	c	Antonie confes.
14	d	Basilides.

15	e	Vite modeſte.
16	f	Tran. Richard.
17	g	Botolph confeſ.
18	A	Eruperie biſhop.
19	b	Geruaſius martyr.
20	c	Tran. Edward.
21	d	Walburge virgin.
22	e	Albana martyr.
23	f	Faſt.
24	g	Iohn Baptiſt.
25	A	Tran. of Egelie.
26	b	Iohn and Paul.
27	c	Creſcens martyr.
28	d	Faſt.
29	e	Peter and Paul.
30	f	Comme. of Paul.

Iulie hath xxxj. dayes.
The Moone xxx.

The day hath xv. houres.
The night hath ix. houres.

1	g	Octa. John Baptist.
2	A	Visita. of Marie.
3	b	Tran. of Tho. Apo.
4	c	Tran. of S. Mart.
5	d	Octa. of S. Peter.
6	e	Zoe virgin martyr.
7	f	Depo. of Grimball.
8	g	Cicil virgin.
9	A	vij. brethren mart.
10	b	Dog dayes begin.
11	c	Nabor and Felix.
12	d	Tran. of Benedict.
13	e	Priuate martyr.
14	f	Tran. of Osmond.

15	g	Kenelme King.
16	A	Eustacie.
17	b	Arnolphe martyr.
18	c	Rupine and Iustine.
19	d	Pyarede virgin.
20	e	Margaret virgin.
21	f	Appoline virgin.
22	g	Marie Magdalen.
23	A	Christine virgin.
24	b	Fast.
25	c	Iames Apostle.
26	d	Anna mo. of Marie.
27	e	Seuen slæpers.
28	f	Samson bishop.
29	g	Felix and his fellow.
30	A	Abdon. and Sen.
31	b	

Auguſt hath xxxj. dayes.
The Moone xxx.

The day hath xiiij. houres.
The night hath x. houres.

1	c	Lammas day.
2	d	Stephan biſhop.
3	e	Finding of Stephan.
4	f	Juſtine p̄rieſt.
5	g	Feſtum niuis.
6	A	Tran. of Chr̄iſt.
7	b	Feaſt of Jeſus.
8	c	Ciriacke and his fe.
9	d	Romane mart̄yr.
10	e	Laurence mart̄yr.
11	f	Tibert mart̄yr.
12	g	Clare virgin.
13	A	Ypolite virgin.
14	b	Exalta. crucis.

15	c	Assump. of Marie.
16	d	Roch martyr.
17	e	Octa Laurence.
18	f	Magnus martyr.
19	g	Barnard confes.
20	A	Dogge dayes end.
21	b	Lewes martyr.
22	c	Octa. assump.
23	e	Fast.
24	d	Bartholomew Ap.
25	f	Lewes King.
26	g	Seuerine.
27	A	Augustine confes.
28	b	Johns beheading.
29	c	Rufine martyr.
30	d	Felix and Audact.
31	e	

September hath xxx. dayes.
The Moone xxix.

The day hath xij. houres.
The night hath xij. houres.

1	f	Giles bishop.
2	g	Anthonie martyr.
3	A	Lupe bishop.
4	b	Tran. of Cutbert.
5	c	Bertine Abbat.
6	d	Eugine confes.
7	e	Enurcus bishop.
8	f	Natiui. of Marie.
9	g	Syluius bishop.
10	A	Gorgonie martyr.
11	b	Prothie and Jacinct.
12	c	Martinian.
13	d	Amanite.
14	e	Holie Rode.

15	f	Lambert martyr.
16	g	Edith virgin.
17	A	Timotheus.
18	b	Victor and Coron
19	c	Januarie martyr.
20	d	Fast.
21	e	Matthew Apostle.
22	f	Mauricius.
23	g	Tecla virgin.
24	A	Andochius martyr.
25	b	Firmine bishop.
26	c	Cyprian and Just.
27	d	Cosme & Damian.
28	e	Eruperie bishop.
29	f	Michael Archangel.
30	g	Jerome priest.
31	A	

October hath xxxj. dayes.
The Moone xxx.

The day hath x. houres.
The night hath xiiij. houre.

1	A	Remigius bishop.
2	b	Leodagere martyr.
3	c	Candide martyr.
4	d	Francis martyr.
5	e	Faith virgin.
6	f	Gerionis.
7	g	Marie and Marke.
8	A	Apolinaris martyr.
9	b	Pelagie virgin.
10	c	Linus confes.
11	d	Denice and his fel.
12	e	Nicholas bishop.
13	f	Wilfred bishop.
14	g	Tran. Ed. King.

15	A	Calix bishop.
16	b	Wolfran bishop.
17	c	Michael of the mo.
18	d	Luke Euangelist.
19	e	Ethelored virgin.
20	f	Fredeswide virgin.
21	g	Aultrebut virgin.
22	A	11000. Virgins.
23	b	Marie Salome.
24	c	Rontane bishop.
25	d	Magloze bishop.
26	e	Crispin and Cris.
27	f	Fast.
28	g	Simon and Iude.
29	A	Narcissus bishop.
30	b	Germane confes.
31	c	

Nouember hath xxx. dayes.
The Moone xxix.

The day hath ix. houres.
The night hath xv. houres.

1	d	All Saints.
2	e	All soules.
3	f	Winefride virgin.
4	g	Amantius.
5	A	Lete priest.
6	b	Leonard.
7	c	Willibrode.
8	d	Foure crowned.
9	e	Theodore.
10	f	Martine.
11	g	Martine bishop.
12	A	Briefe bishop.
13	b	Patrene martyr.
14	c	Tran. Erkenwall.

15	d	Vacute bishop.
16	e	Dep. of Edmond.
17	f	Ini. reg. Elizæbethæ.
18	g	Octa. Martine.
19	A	Elizabeth martyr.
20	b	Edmond King.
21	c	Pyes. of Marie.
22	d	Cecilie virgin.
23	e	Clement martyr.
24	f	Grisagon martyr.
25	g	Katherine virgin.
26	A	Lyne martyr.
27	b	Vitalis martyr.
28	c	Rufus martyr.
29	d	Fast.
30	e	Andrewe Apostle.

December hath xxxj. dayes.
The Moone xxx.

The day hath viij. houres.
The night hath xvj. houres.

1	f	Elegie bishop.
2	g	Liban martyr.
3	A	Dep. of Osmond.
4	b	Barbara virgin.
5	c	Sabba bishop.
6	d	Nicholas bishop.
7	e	Octa Andrewe.
8	f	Con. of Marie.
9	g	Cyprian bishop.
10	A	Eulalie virgin.
11	b	Anterpe.
12	c	Damasc. confes.
13	d	The shortest day.
14	e	Nicasius virgin.

15	f	Otholie virgin.
16	g	O Sapientia.
17	A	Lazarus confes.
18	b	Gratian bishop,
19	c	Uenetia virgin.
20	d	Fast.
21	e	Thomas Apostle.
22	f	rrr. martyrs.
23	g	Victor virgin.
24	A	Fast.
25	b	Christmas day.
26	c	Stephan martyr.
27	d	Iohn Euangelist.
28	e	Innocents day.
29	f	Thomas Becket.
30	g	Tran. of James.
31	A	Silvester martyr.

A rule to knowe when the Termes begin and end, with their returnes.

Hillarie terme beginneth the 23 of Januarie, and endeth the 12. or 13. day of Februarie, and hath 4. returnes. that is Oct. Hil. Qui. Hil. Cra. Pur. Oct. Pur.

Easter terme beginneth 17. dayes after Easter day, and endeth the Monday next after the Ascension day, & hath 5. returnes. that is Qui. Pas. Tres. Pas. Men. Pas Qui. Pas. Cra. Asc.

Trinitie terme beginneth the 12 day after Whitsunday, and continueth 19. dayes and hath 4. returnes.

that is
- Cra. Tri.
- Oct. Tri.
- Qui. Tri.
- Tre. Tri.

Michaelmas Terme beginneth the 9. or 10. day of October, and endeth the 28. or 29. of Nouember, and hath 8. returnes.

that is
- Oct. Mic.
- Qui. Mic.
- Tref. Mic.
- Men. Mic.
- Cra. Ani.
- Cra. Mar.
- Oct. Mar.
- Qui. Mar.

Also note ỹ 8. dayes before any terme beginne, the Exchequer openeth, except Trinitie terme. for them it openeth but 4. dayes before.

The degrees

No man may marrie his

con. Grandmother.
ak. Grandfathers wife.
ak. Wiues grandmother.

con. Fathers sister.
con. Mothers sister.
ak. Fathers brothers wife.
ak. Mothers brothers wife.
ak. Wiues fathers sister.
ak. Wiues mothers sister.

con. Mother.
con. Stepmother.
ak. Wiues mother.

con. Daughter.
ak. Wiues daughter.
ak. Sonnes wife.

No woman ought to marry her

con. Grandfather.
af. Grandmothers husband.
af. Husbands grandfather.

con. Fathers brother.
con. Mothers brother.
af. Fathers sisters husband.
af. Mothers sisters husband.
af. Husbands fathers brother.
af. Husbands mothers brother.

con. Father.
con. Stepfather.
af. Husbands father.

con. Sonne.
af. Husbands sonne.
af. Daughters husband.

The degrees

No man may marrie his

con. Sister.
af. Wiues sister.
af. Brothers wife.

con. Sonnes daughter.
con. Daughters daughter.
af. Sonnes sonnes wife.
af. Daughters sonnes wife.
af. Wiues sonnes daughter.
af. Wiues daughters daughter.

con. Brothers daughter.
con. Sisters daughter.
af. Brothers sonnes wife.
af. Sisters sonnes wife.
af. Wiues brothers daughter.
af. Wiues sisters daughter.

	No woman ought to marry her
con.	Brother.
ak.	Husbands brother.
ak.	Sisters husband.
con.	Sonnes sonne.
con.	Daughters sonne.
ak.	Sonnes daughters husband.
ak.	Daughters daughters husb.
ak.	Husbands sonnes sonne.
ak.	Husbands daughters sonne.
con.	Brothers sonne.
con.	Sisters sonne.
ak.	Brothers daughters husband
ak.	Sisters daughters husband.
ak.	Husbands brothers sonne.
ak.	Husbands sisters sonne.

An Almanacke for 21. yeares.

The yeares of our Lorde.	Dominical let.	Easter day.	Whitsunday.	Aduent Sunday.
1578	E	30. Mar.	18. May.	30. Nouem.
1579	D	19. April.	7. Iune.	29.
1580	CB	3.	22.	27.
1581	A	26. Mar.	14.	3. Decem.
1582	G	15. April.	3. Iune.	2.
1583	F	31. Mar.	19. May.	1.
1584	ED	19. April.	7. Iune.	29. Nouem.
1585	C	11.	30. May	28.
1586	B	3.	22.	27.
1587	A	16.	4. Iune.	3. Decem.
1588	GF	7.	26. May.	1.
1589	E	30. Mar.	18.	30. Nouem.
1590	D	19. April.	7. Iune.	29.
1591	C	4.	23. May.	28.
1592	BA	26. Mar.	14.	3. Decem.
1593	G	15. April.	3. Iune.	2.
1594	F	31. Mar.	19. May.	1.
1595	E	20. April.	8. Iune.	30. Nouem.
1596	DC	11.	30. May.	28.
1597	B	27. Mar.	15.	27.
1598	A	16. April.	4. Iune.	3. Decem.

An exhortation to prayer.

LET not to praye alwaies, & ſtand not in feare to be reformed vntodeath: for the reward of God endureth for euer. Before thou prayeſt, prepare thy ſoule, & be not as one that tempteth GOD. We muſt conſider

therefore when we pray, in whose presence we stande, to whom we speak, & what we desire. We stand in the presence of the almightie Creator of heauen and earth, and all thinges therein conteined. To whose eternall maiestie innumerable thousandes of Angels doe assist, serue, and obey. We speake vnto him who knoweth the secrets of all hearts, before whome nothing is more odious than hipocrisie and dissimulation. We ought to aske those things which be most to his glory, & the comfort of our conscience. We must therefore diligently with all reverend & godly feare, endeuour

our ſelues to remoone all ſuch thinges, as wee offend his diuine maieſtie in, to the vttermoſt of our power. And firſt, that we be free from all worldly cares and fleſhly cogitations, whereby our mindes are carried hether & thether, & being drawen out of heauen, & from the pure beholding of GOD, are preſſed downe to the earth. Wee muſt haue our heart not only bent vnto prayer, but as much as is poſſible lifte vp aboue it ſelfe, euen to the puritie that is worthy for God. We muſt haue a regard, that our mouth, ſpirite, and heart be eleuated together, mindefully in faith. For

GOD is a ſpirite, and will bee worſhipped in ſpirite and trueth: that is to ſay, in the godly affections of the hart, and with a true, faithfull, and vnfayned worſhipping. And therefore, as at all other times, he requireth the heart ſo ſpecially in the time of praier when wee ſhew our ſelues in his preſence, and enter into communication with him. Wherevpon when hee promiſeth to heare all thoſe that call vpon him, he maketh a reſtraint, not to heare thoſe which doe not call vppon him in trueth. Seeing therefore the chiefeſt ductie of prayer conſiſteth in the heart, we muſt wey our

our whole heart, and powre out prayers vnto GOD the ſearcher of hearts, with a ſincere, vnfeined and ardent affection before him, or els we ſhall not finde him. But if wee call vpon him with a ſincere faith, we ſhall be ſure that he will heare our petitions. To whom be al honour, glorie, and prayſe, for euer and euer. Amen.

What prayer is.

THere is no man but he knowe-
eth that prayer is the chiefest
thing that we may prese. God
withall, for he is the heade fount-
eine, and spring of all goodnesse, &
a meane to attaine eternall life. For
if any man be inflamed with the
loue of virginitie, or studieth to in-
brace the honourable estate of chast
wedlock, if any man labour to bri-
die anger, and to acquaint himselfe
with sobrietie and lowlinesse of
minde, if any man desire to be pure
from the infectiue and poysoned
matter of enuy: briefly if any man
bee mindefull of any other vertue
whatsoeuer it be which helpeth to
godly liuing, the same man (prayer
being his guide and preparing the
way of his life) shall right easilie &

prof-

prosperously obteine his godly intent and purpose. For it is impossible, it cannot be, I say, but such as aske of God puritie, righteousnesse, meekenesse, goodnes, and other vertues, must needes receiue their desire and petitions. Aske, sayth the Lord, & it shal be geuen you: Seeke, and ye shal finde: Knock, and it shal be opened vnto you. For whosoeuer asketh, receiueth; and hee that seeketh, findeth; & to him that knocketh, it shal be opened. And againe, hee sayeth, Is there any amongst you, which if his sonne aske him bread, would offer him a stone? Or if he should aske him fishe, would offer him a Serpente? If ye then which are euil, can giue your children good giftes, how much more shall your Father which is in heauen giue his holy spirite to them that aske it? With such sweete

wordes, and with such hope hath the Lord of all creatures prouoked vs to pray. And it becommeth vs, yea, we are bound to be obedient to God, and to spend our whole life in the prayses of him, that is, in prayer, more earnestly setting our care how to serue God, then how to cõtinue the state of this our life. This doing, doubtlesse we shall liue that life which only beseemeth a Christian man to liue. As the wise king Solomon sayth: ¶ Much prayer and the true seruice of God is a signe of all righteousnesse, for it is the spirituall ornament, yea, the godly ornament that bringeth great beauties and comelines of our mindes, especially, when one by it directeth his life, neither suffereth any vncomely thing to rule in his soule. For prayer teacheth to stande in reuerence, feare and awe of God, and

to

to giue the honour wee owe vnto him: prayer teacheth to cast off all the deceitfull illusions of the euill spirite, and driueth away all idle, filthie, and vncomely thoughtes, it establisheth the minde in such perfection, that it contemneth all voluptuous and carnall pleasures, with a godly minde to disdaine to be seruant vnto vice, and to preserue and kéepe the soule and minde in Christes fréedome. in pure liuing & conuersation of maners, it is comely to all such as professe Christ. I suppose therfore it is manyfest to al men, that plainly it is impossible without the helpe of prayer, a man to liue vertuously in this life, and in goodnesse to dispend his time: for how can one liue godly, except diligently and often he approche humbly, and vpon his knées beg grace of him that giueth all goodnes vn-

to

to men: againe, how may it be, that any man can desire to be vertuous, modest, temperate, and righteous, if he couet not greedily the conuersation and company of him, which is the giuer not only of these, but also of greater things then these be vnto vs? Furthermore I wil briefly declare, that although we be full of sinne when we come to pray, yet doeth faithfull prayer right shortly purge vs from it. What greater thing or more godly therefore can we haue then prayer, which is a souereigne medicine, and a most present remedie to euery accrased soule? And for to approue this, the example of the Ninuites doth come first to remembrance, in whom it is euident, by the help of prayer, they receiued forgiuenesse of those manyfold wicked deedes, wherwith they had prouoked þ vengeance of God vpon

vpon them: for as soone as they set their hearts to prayer, it by and by brought righteousnes vnto them, and forthwith it amended the citie, which so long time had beene accustomed to leacherous living, to excesse, to malice, briefly, to such a kinde of life as was both lawlesse and wretched: therfore prayer was a good preseruatiue, for it speedily intreated the anger of God imminent vpon them, and forthwith amended their corrupt and detestable life. Such is the strength, such is the power of prayer, that where the Niniuites had wickedly & filthily passed all the dayes of their lyfe, yet so soone as prayer was entred into the citie, incontinently it turned all thinges vpside downe, brought in temperance, iustice, loue, vnitie, charitie, and all other goodnesse: as when a queene or empresse

presse doth enter into a citye, necessaryly all wealth and aboundance doth folow her. Euen so truely, after prayer doeth come to the soule of man, all vertues doe enter with it iointly. For as the foundation is in a house, the same is prayer in the soule. And when wee haue first fastened it as a roote, ground, or stay in the soule, then must we diligently buyld vpon it cleannesse, meeknes, iustice, charity, briefly all the lawes of Christ. To whom with the Father and the holy Ghost be glory and dominiou for euer. So be it.

A briefe

A briefe confession to be saide before the Morning praier.

I Doe acknowledge and confesse vnto thée, O merciful father, my ofte and grieuous offences, that I haue committed againste thy diuine maiestie from my youth hitherto, in thought, worde, and déede, leauing vndone those good déedes which I ought to haue done, and doing

ing those thinges which I ought not to haue done. Whereby I haue prouoked thy wrath and indignation againste mée, and thus lamenting my wickednes, I appeale vnto thy mercy, & say with the Publicane, O God be mercifull vnto me, most wretched sinner, forgiue all that is past, saue, & defende me from euill, and confirme me in godly life: to the honour and glorie of thy name. So be it.

Our

Our father which art, &c.
And leade vs not, &c.
But deliuer vs from euill. Amen.

PRay we our father louingly,
Which gently vs preserued:
When we forsooke him wretchedly
And death by sinne deserued.
His mercy was so bounteous,
That though we from him fell,
Freely in Christ he pardoned vs,
Redéeming vs from hel.
Glory be to the Trinity,
Father, sonne, and spirite liuing:
Which art one god & persons three
Who praised be without ending.

Mor-

Morning prayer.

Lord open thou my lips, that my mouth may speak and shewe forth that which is to thy glorie and praise, and shut my mouth for speaking any thing wherby I shoulde offende thy diuine maiesty, or be hurtfull to my neighbour.

O God O God make spéede to saue vs.

O Lord make haste to helpe vs.

Glorie be to the father. &c.

As it was in the begin. &c.

Praise ye the Lord.

Thankes be to God.

Psalmes.

O Lorde heare my wordes, marke my crynge, O my king & my God,

for vnto thée onely doe I come to pray, neither doe I looke for succour any where els but of thée.

O Lord I beséeche thée that thy grace may spring in my heart, with ỹ morow light of comfort, the night of care being ouerpassed.

Suffer me not to perish with the vngodlye folke, whom thou curssest: I come running vnto thée not trusting in mine owne righteousnes, but vnto thy great

and

and manifold mercies.

O Lord with the rule of thy iustice thou shalt direct vs, for thy names sake make plain the way before me, lest the spirite of malice turne me thence.

Let them be wise which repose themselues to trust always on thy mercies, let them triumph which loue thy name.

Defende me (O Lorde) with thy grace, as with a shielde, in time of perill, to

the intent that when I am assaulted withthem, I may yet with constant cheare, growe vp vnto my full perfection.

Glory be to the.&c.

As it was in the.&c.

THe Lord shal defend me vnder his winges, and I shalbe safe vnder his feathers: his faithfulnesse and trueth shalbe my shield and buckler.

I shall not be afrayd for any

any terror by night, nor for the arrow that flyeth by day, nor for ỹ pestilẽce that walketh in darkneſſe, nor for the ſicknes that deſtroieth in the none day.

Oh ſende out thy light & thy trueth (O God) that they may leade me, & bring me to thy holy hill, and to thy dwelling.

Why art thou ſo heauie, O my ſoule? and why art thou ſo diſquyeted within me?

O put thy truſt in God, for I will yet giue him thankes, which is the helpe of my coũtenance, and my God.

O God thou art my God, early will I ſeeke thee, my ſoule thirſteth after thee, my fleſh alſo longeth after thee: as long as I liue will I magnifie thee, and lift vp my hands in thy name.

I haue remembred thee in my bed, and thought vpon thee when I was waking,

because

because thou hast been my helper.

Haue mercy vpon mee O Lorde, thou God of all thinges, haue respecte vnto vs, and shew vs the light of thy mercy, and sende vs thy feare.

Awake thou my soule that sleepest, and stande vp from death, and Christ shall giue thee the light of his mercies.

O let me haue thy louing kindenes, O Lord betimes

in the morning, for in thée is my trust.

Shew thou me the way that I should walke in, for I lift vp my soule vnto thée deliuer me Lord from mine enimies, for I flie vnto thée to hide me.

Teach me to do the thing that pleaseth thée, for thou art my God.

O Lord haue mercie vpon vs: wee haue put our whole trust in thée.

Be an arme to vs earely, and

and our healthy in time of trouble.

Unto thée (O Lorde) will I lift vp my soule, my God, I haue put my trust in thé

O let me not be ashamed, shewe me thy wayes O Lorde, and teach me thy pathes.

Leade mée forth in thy trueth, and teache me: for thou art the God of my saluation.

Call to remembraunce (O Lorde) thy tender mer-

eyes, and thy louing kindenesse which hath bene euer of olde.

O remember not the sinnes and offences of my youth, but accoꝛding vnto thy mercie think vpon me, O Loꝛde foꝛ thy goodnesse: foꝛ thy names sake O Loꝛd be merciful vnto my sinne, foꝛ it is great.

Loke vpon mine aduersitie & miserie, and foꝛgiue me all my sinne.

O kéepe my soule and deliuer

liuer mee, let me neuer be confounded, for I haue put my truſt in thée.

God be mercifull vnto vs and bleſſe vs, and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may be knowen vpon earth, thy ſauing health among all nations,

GOD, euen our owne God ſhall giue vs his bleſſing, GOD ſhall bleſſe vs

and

& al the endes of the world shal feare him.

Shewe the light of thy countenance vpon thy seruant, and teach me thy statutes.

Watche (my soule) because thou knowest not what houre the Lorde will come.

Watch (my soule) and pray, that thou enter not into temptation: for the spirit is ready, but the flesh is weake.

Watch

Watche (my soule) and pray: stand fast in the faith, quite thée manly, be strong let all thy businesse be done with loue, through Iesus Christe our Lorde and Sauiour.

Set a watch, O Lord, before my mouth, and kéep the doore of my lippes, O let not my heart be inclined to any euill thing, let mé not bee occupied in vngodly workes.

Harken vnto my prayer

O Lord that goeth not out of feyned lippes.

O holde thou vp my goings in thy pathes, that my fotesteppes slippe not, incline thine eare vnto mée, and heare my wordes.

Shew thy maruelous louing kindnes, that thou art the Sauiour of them that put their trust in thée,

From such as resist thy right hand, kéepe me as the apple of an eye, hide me vnder ỹ shadow of thy wings

from

from the vngodly that trou ble me.

I wil sing of thy power, and will sing of thy mercie betimes in the morning, for thou haste bœne my defence and refuge in the day of my trouble.

Unto thee, O my strength wil I sing: for thou, O God art my refuge, & my mercifull God.

Teach me thy way, O Lorde, and I will walke in thy trueth.

O knitte my heart vnto thée, that it may feare thy name.

I will thanke thée, O Lord, my God, with all my heart, and will prayse thy name for euer.

Thou O Lord God full of compassion and mercie, long suffering, plenteous in goodnesse and trueth, turne thée vnto me and haue mercie vpon me.

Ponder my wordes, O Lorde, consider my medita-

tion

tion.

O harken thou to ỹ voice of my calling, my king and my God: for vnto thée will I make my prayer.

My voice shalt thou heare betimes (O Lord,) early in the morning will I direct my prayers vnto thée, and will loke vp.

For thou art the God that hath no pleasure in wickednesses neither shal any euil dwell with thée.

Lead me O, Lord, in thy

righteousnesse: make my wayes playne before thy face.

Teach me thy waye, O Lorde, and leade me in thy right way.

Order my steppes, O Lorde, in thy worde, and so shall no wickednesse haue dominion ouer me.

O deliuer mée from the wrongful dealings of mē, & so shall I kéepe my commandements,

Vouchsafe, O Lorde, this day

day to kæpe vs without ſinne.

O Lorde, thou Father and God of my life, forſake me not.

O let me not haue a proud looke, but turne away all voluptuouſneſſe from me.

Take from me the luſtes of the body: let not the deſires of vncleanenesſe take hold vpon me, and giue me not ouer into an vnſtedfaſt and obſtinate minde.

Two things haue I

required of thée, that thou wilt not deny me before I die.

Remoue from me vanitie and lyes: giue me neither pouerty nor riches, only graunt mée a necessarie liuing.

Least if I be to ful, I denie thée, & say: Who is the Lorde? And least I being constrained through pouertie fall vnto stealing, and take the name of my God in vaine.

O that my wayes were made so direct, ỳ I might kæpe thy statutes, so shal I not be confounded, while I haue respect vnto all thy commandements.

Take from me the way of lying, and cause thou me to make much of thy law.

O turne away mine eyes, least they beholde vanitie, and quicken thou me in thy way.

Let thy louing mercie come also vnto me, O Lord

euen thy ſaluation, accor-
ding to thy worde.

O take not the word of
trueth vtterly out of my
mouth, for my hope is in
thy iudgements.

My fleſhe trembleth for
feare of thée, and I am a-
fraide of thy iudgementes.

Heare my voice O Lord
according vnto thy louing
kindneſſe: quicken me ac-
cording as thou art wont.

The Lord ſhall preſerue
thée from all euill: yea, it is
euen

euen he that shall kéepe thy soule.

The Lorde shal preserue thy going out, and thy comming in: frō this time for euermore.

Let vs therefore cast away the déedes of darkenes, and let vs put on the armour of light.

Let vs walke honestly as it were in the day light.

Not in eating and drinking, neither in chambering and wantonnesse, neither

ther in strife and enuying, but put you on the Lorde Jesus Christe, & make not prouision for the flesh, to fulfill the lustes of it.

O Lord God and father, I beseech thée by Christ our Lord, that of thine infinite mercy thou kéep me, so as at no time I followe the counsell, either of the vngodly which knowe thée not, or of hypocrites which with their heart séeke thée not

not.

O Lord, suffer me not to enter into the way of sinners, with a mind to fulfill the desires and lustes of the flesh: but when so euer thorough ỹ frailtie of my corrupt nature I shall chance to runne astray, then, O Lorde stay me, and plucke my feete backe againe.

Keepe me, that I sit not in the seat of pestilent scorners, which cloaking their owne Pharisaicall & diue-

lish intentes, condemne in other men, the veritie and Gospell.

O bring to passe, that I may burne in the desire of thy law, that vpon the aduauncement of thy worde, my mind may alwayes be occupied, that I may euermore chose that which is most pleasant to thee, and hate that both in my selfe and others, which is displeasant to thee.

Wake me I pray thee, y

I may be a tree planted by ỹ ſwæt riuers of thy ghoſtly waters, to the intent ỹ I may bring forth fruit to thy glorie, and the profit of my neighbour, as oft as ỹ ſhalt miniſter time and occaſion there vnto.

Leaſt my leaues (which are my words, and workes) ſhould vade and fal away, but that all thinges may proſper, whatſoeuer I ſhal do in thy name. Aſſiſt me I beſæch thée, and graunt O

moſt mercifull father, that for Jeſus Chriſtes ſake, I may take rote in ẏ ground of life, leaſt with the vngodly like chaffe and duſt, I be blowne abroad with the moſt pernicious winde of this worlde, and graunt that I may ſtand in the aſſemblie of the righteous, & ẏ I may enter into iudgement without puniſhmẽt, and that I may eſcape euerlaſting damnation.

Glorie be to ẏ father, &c.

As

O Dur merciful Father, which in teaching vs to pray by thy ſonn Chriſt, haſt commaunded vs to cal thée Father, and to beléeue that we are thy beloued children, which ſtirreſt vp none of thine to pray, but to the intent that thou wouldeſt heare them giuing vs all thinges more effectually, and more plenteouſly, then we can either aſke or thinke, we beſeech thée, for thy ſonnes ſake,

to

to giue vs grace to beléeue, and to knowe assuredly, ỳ thy sonne our sauiour Iesus Christ, is giuen of thée vnto vs to be our sauiour, our righteousnesse, our holinesse, our redemption, & our satisfaction. O Lorde, suffer vs not to trust in any other saluation, but in thy sonne, & by thy sonne, our sauiour Iesus Christe.

For order and direction of godly liuing.

To

TO thée, O Lord God, I lift vp my mind, in thée I trust, O Lorde God, let me not be confounded, least mine enimies make me their iesting stocke, and a matter to laugh at.

O Lord make thy ways knowne to me, and trade me in thy pathes.

Direct me in thy truth, & instruct me, for thou art my God & sauiour, I looke after thée euery day.

Oh Lord, thou art swéet

and rightfull, and bringest againe into the way, them that went out.

Thou leadest streight in thy iudgment them that be mylde and tractable, and teachest thē that be mēke thy wordes & testimonies.

Thou healest them that be contrite in heart, and asswagest their paines and griefes.

Thou holdest vp al them which else would fall: and all that are fallen thou liftest

teſt them vp againe.

Thou giueſt ſight to the blind, and loſeſt them that be bound.

Thou art nigh vnto all them that call vpon thée, ſo that they call vppon thée faithfully and heartily.

Thou fulfilleſt the deſire of them that feare thée, and heareſt their prayer, and ſaueſt them.

Haue mercy vpon me, O God, haue mercy vpon me, for in thée my ſoul truſteth.

steth.

Verily my soule hath a special respect vnto thee, for my health, my glory, and all my strength commeth from thee.

For thine owne sake (O Lord God) lay not my sinnes to my charge, I vnderstand not all mine errours, innumerable troubles close me round about, my sinnes haue taken holde vpon me, and I am not able to looke vp.

But

Put to thy hand to helpe me, and lead me right in al my worke.

Make me to walke perfectly in thy wayes, that no kind of sinne ouercome me.

Sit before my mouth, & kéepe the aire of my lippes.

Let the wordes of my mouth, and the meditation of my heart, be euer pleasant and acceptable in thy sight.

Let the words of trueth

neuer goe away from my mouth, and ſuffer no malice to dwell in my heart.

O Lord deliuer my ſoule from lying lips, and ſaue me from a deceitfull tong.

Put into my mouth thy true and holy worde, and take from me all idle & vnfruitful ſpeach, deliuer me from falſe ſurmiſers and accuſers of me, rule me as thou thinkeſt good after thy will and pleaſure.

Turne away mine eyes, that

that they beholde no vaine things, fasten them in thy way.

Take from me fornication and all vncleannesse, and let not the loue of the flesh beguile me.

Yea, deliuer my soule from pride, that it reigne not in me, and then I shall be cleane from the greatest sinne.

Stay and kéepe my fóte from euery yll way, least my steppes swarue from

thy pathes.

My eyes loke euer vp vnto thée, O Lord, bicause thou art nigh at hand, and all thy wayes be trueth.

Thy mercies be great and many (O Lorde,) blessed is he who so euer trusteth in thée.

For when I saide vnto thée, My fote slipped, thy mercy, O Lord, did by and by hold me vp.

Teach me to do thy wil, and leade me in thy path-

way,

way, for thou art my God.

O saue my soule, and deliuer me from the power of darknesse.

Let the brightnesse of thy face shine vpō thy seruant: for vnto thée, O Lord, haue I fled for succour.

Loke vnto me, and haue mercy vpon me, for I am desolate and poore.

Kéepe my soule, and deliuer me, that I be not confounded, for I haue trusted in thée.

O Lord forsake me not, although I haue done no good in thy sight.

For thy goodnesse graunt me, that at the least wise I nowe may beginne to liue well.

O Lord, shewe thy seruants thy workes: and their children thy glory.

The gratious maiestie of ỹ Lord our God be vpon vs, O prosper ỹ the works of our handes, O prosper thou our handie worke.

Let

Let vs pray.

O Lorde which art the ſtrengthe of ſuche as truſt in thée, mercifully aſſiſt vs that call vpon thy name. And for as much as mans infirmitie can do nothing without thée, graunt I moſt humbly beſéech thée, the helpe of thy ſpirit, that fulfilling thy commaundemẽts both in wil & in déed, I may pleaſe thée, through Jeſus Chriſt our Lord. So be it.

The

The Letanie.

O God the Father of heauen, haue mercy vpon vs miserable sinners.

O God the Father of &c.

O God the Sonne redœmer of the world, haue mercy vpon vs miserable sinners.

O God the Sonne &c.

O God the holy Ghost, proceeding from ỹ Father and the Sonne, haue mercy vpon vs miserable sinners

O

O God the holy Ghost &c.

O holy, blessed, and glorious Trinitie, three persons and one GOD, haue mercy vpon vs miserable sinners.

O holy blessed &c.

Remember not Lorde our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes, spare vs good Lorde, spare thy people, whome thou hast redeemed with thy most precious bloud.

bloud and be not angrie with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the craftes and assaults of the diuell, from thy wrath, and from euerlasting dãnation

Good Lord deliuer vs.

From blindnes of heart, from pride, vainegloríe, & hypocrisie, from enuie, hatred and malice, and al vncharitablenesse.

Good Lord deliuer vs.

From

From fornication, and all other deadly sinne, and from all the deceites of the world, the flesh, and the diuell.

Good Lord deliuer vs.

From lightning & tempest, from plague, pestilence and famine, from battell and murder, and from souden death.

Good Lord deliuer vs.

From all sedition and priuie conspiracie, from all false doctrine and heresie,

from

from hardneſſe of heart, & contempt of thy woꝛd, and commaundement.

Good Lord deliuer vs.

By the myſterie of thy holy incarnation, by thy holy natiuitie and circumciſion, by thy baptiſme, faſting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloudie ſweat, by thy croſſe and paſſion, by thy pꝛecious death and buriall, by thy gloꝛious reſurrection and

and Ascention, and by the comming of the holy ghost.

Good Lord deliuer vs.

In al time of our tribulatiõ, in al time of our welth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thée to heare vs, O Lorde God, & that it may please thée to rule and gouerne thy holy Church, vniuersally in the right way.

We beseech thee &c.

That it may please thée,

to kéep & ſtrengthen in the true worſhipping of thée, in righteouſneſſe and holineſſe of life, thy ſeruant Elizabeth, our moſt gratious Quéene and gouernour.

We beſeech thee &c.

That it may pleaſe thée, to rule her heart in thy faith, feare, and loue, & that ſhe may euermore haue aſſiance in thée, & euer ſéeke thine honour and glory.

We beſeech thee &c.

That it may pleaſe thée, to be her defender and kée-

per,

per, giuing her the victorie quer all her enimies.

We beseech thee &c.

That it may please thée, to illuminate all Bishops, Pastours, and Ministers, of thy Church, with true knowlege and vnderstanding of thy word, and that both by their preaching & liuing, thei may set it forth and shewe it accordingly.

We beseech thee &c.

That it may please thée, to indue the Lordes of the Counsel, and all the Nobi-

litie, with grace, wisdome, & vnderstanding.

We beseech thee &c.

That it may please thée, to blesse and kéepe the Magistrates, giuing thē grace to execute iustice, and to maintaine truth.

We beseech thee &c.

That it may please thée, to blesse and kéepe all thy people.

We beseech thee &c.

That it may please thée, to giue to all nations, vnitie, peace and concord.

We

We beſeech thee &c.

That it may pleaſe thée, to giue vs an heart to loue and dꝛead thée, & diligently to liue after thy commandements.

We beſeech thee &c.

That it may pleaſe thée, to giue all thy people increaſe of grace, to heare mékely thy woꝛde, and to receiue it with pure affection, and to bꝛing foꝛth the fruites of thy ſpirite.

We beſeech thee &c.

That it may pleaſe thée,

to bring into the way of truth, all such as haue erred and are deceiued.

We beseech thee &c.

That it may please thée, to strengthen such as doe stand, and to comforte and helpe the weake hearted, & to raise vp them that fall, and finally to beate downe Sathan vnder our feete.

We beseech thee &c.

That it may please thée, to succour, helpe, and comfort, all that be in danger, necessitie, and tribulation.

We

We beseech thee &c.

That it may please thée, to preserue all that trauell by lande, or by water, all women labouring of childe, all sicke persons, and yong children, and to shew thy pitie vpon al prisoners and captiues.

We beseech thee &c.

That it may please thée, to defend & prouide for the fatherles children and widowes, and al that be desolate and oppressed.

We beseech thee &c.

That it may pleaſe thée, to haue mercy vpõ al men.

We beſeech thee &c.

That it may pleaſe thée, to forgiue our enimies, perſecutours, and ſlanderers, and to turne their hearts.

We beſeech thee &c.

That it may pleaſe thée, to giue and preſerue to our vſe the kindly fruites of the earth, ſo as in due time we may inioy them.

We beſeech thee &c.

That it may pleaſe thée, to

to giue vs true repẽtance, to forgiue vs al our sinnes negligences and ignorances, and to endue vs with the grace of thy holy spirit, to amend our liues according to thy holy word.

We beseech thee &c.

Sonne of God, we beséech thée to heare vs.

Sonne of God, &c.

O Lamb of God, that takest away the sinnes of the world,

Grauut vs thy peace.

O Lambe of God that takest away the sinnes of the world,

Haue mercie vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpō vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our father which art &c.

And leade vs not into &c.

But deliuer vs from euill.

Amen.

The

The verſicle.

O Lord deale not with vs after our ſinnes.

The Anſwere.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſires of ſuch as be ſorrowful, mercifully aſſiſt our prayers, that we make before thée, in all our troubles and aduerſities, when

ſo

so euer they oppresse vs, & graciously heare vs, that those euils which the craft and subtiltie of the diuell, or man worketh against vs be brought to nought, & by the prouidence of thy goodnesse they may be dispersed, that we by thy seruants being hurt by no persecutions, may euermore giue thankes vnto thee in thy holy Church, through Iesus Christ our Lord. Amen.

O Lord, helpe vs, and deliuer vs for thy name ſake.

O God we haue heard with our eares, and our fathers haue declared vnto vs, the noble workes y thou didſt in their dayes, and in the old time before them.

O Lord ariſe, helpe vs, and deuer vs for thine honour.

Glory be to the father, &c.

As it was in the begin. &c.

From our enimies defend vs, O Chriſt.

Graciouſly looke vpon our afflictions.

Piti-

Pitifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercie heare our prayes.

O Sonne of Dauid haue mercie vpon vs.

Both now & euer vouchsafe to heare vs O Christ.

Gratiously heare vs O Christ, Gratiously heare vs O Lorde Christ.

The versicle.

O Lord let thy mercy be shewed vpon vs,

The Answere.

As we do put our trust in thee.

Let vs pray.

WE hũbly beseech thée (O father) mercifully to loke vpon our infirmities, and for the glory of thy names sake, turne from vs al those euils that we most righteously haue deserued, and graunt that in all our troubles we may put our whole trust and confidence in thy mercy, & euermore serue thée, in holi-

holineſſe and pureneſſe of liuing, to thy honour and glory: through our onely mediator and aduocate Ieſus Chriſt our lord. Amen.

A prayer for the Queenes Maieſtie.

O Lord our heauenly father, high and mighty, King of Kinges, Lorde of Lordes, the onely, ruler of Princes, which doeſt from thy throne beholde all the dwellers vpon the earth, moſt

most hartily we beſæch thæ with thy fauour to beholde our moſt gratious ſouereigne Ladie, Quæne Elizabeth, & ſo repleniſh her with the grace of thy holy ſpirit, that ſhe may alway incline to thy will, & walke in thy way. Indue her plẽtifully with heauẽly gifts, graunt her in health and wealth long to liue, ſtrẽgthen her, that ſhe may vanquiſh and ouercome all her enimies. And finally, after

this life, she may attaine euerlasting ioy and felicitie. Through Iesus Christ our Lord. Amen.

A prayer for Pastours and Ministers of the Church.

ALmightie and eucrlasting God, which onely worckest great maruelles, send downe vpon our Pastours, and Ministers, and al congregations committed to their charge, ỹ helthful spirit of thy grace: And that

that they may truly please thée, powre vpon them the continuall deawe of thy blessing. Graunt this (O Lord) for the honour of our aduocate & mediatour Iesus Christ.

A prayer for rayne.

O God heauenly father, whiche by thy Sonne Iesus Christ hast promised to all them that seeke thy kingdome and the righteousnesse thereof, all things necessarie to their bodily

ſuſtenance: Send vs, we beſeech thee, in this our neceſſitie, ſuch moderat raine and ſhowers, that we may receiue the fruites of the earth to our comfort, & to thy honour: through Ieſus Chriſt our Lord. Amen.

A prayer for faire weather.

O Lord God, which for ỹ ſinne of mã, didſt once drowne all ỹ world except eight perſons, and afterward of thy great mercy, did-

didst promise neuer to de-
stroy it so againe: we hum-
bly beseech thée, that al-
though we for our iniqui-
ties haue worthily deser-
ued this plague of rayne &
waters, yet vpon our true
repentance, thou wilt send
vs such weather, whereby
we may receiue the fruits
of the earth in due season, &
learne both by thy punish-
ment to amend our liues,
and for thy clemencie, to
giue thée praise and glorie,

thorough Jesus Christ our Lord. Amen.

A prayer of Chrysostome.

ALmightie God whiche hast giuen vs grace at this time with one accord, to make our cõmon supplications vnto thée, & doest promise, when two or three be gathered togither in thy name, ỹ wilt graunt their requestes: fulfill nowe, O Lord, ỹ desires & petitions of thy seruants, as may be most expedient for them, graun-

granting vs in this world knowledge of thy trueth, & in the world to come, life euerlasting. Amen.

The blessing.

THe peace of God which passeth al vnderstāding, kæpe our harts and minds in the knowledge & loue of God, & of his sonne Iesus Christ our Lord. And ỹ blessing of God almighty, ỹ father, ỹ sonne, & ỹ holyghost, be among vs and remaine with vs alwayes. Amen.

Euening prayer.

Onuert vs (God our ſauiour) and turne thy wrath away from vs.

O God make ſpæde to ſaue vs.

O Lorde make haſte to hepe vs.

Glory be to the father, &c.

As it was in the begin. &c.

Praiſe we the Lord.

Thankes be giuen to God.

Pſalmes

PSALMES.

THy clemencie, mercy, & blessing, O mighty God, we craue & require of thée most instantly: O let thy coũtenance shine vpon vs, that here in earth, we may finde out the way which leadeth vnto thée, & make vs to obtaine saluation among the Gentiles.

Oh, that all the people would confesse thée, with louing harts, for the manifolde benefites & pleasures

that they haue receiued at thy handes, which with iustice doest gouerne men, & art their leader vpon the earth.

Powre downe (O Lord) vpon vs thy cõtinual blessing and goodnesse, and then shall the earth yelde vnto thee glory and prayse, and vnto vs fruites for meate.

O God ỳ Father, blesse vs, O God ỳ Sonne, blesse vs, O God the holy Ghost, blesse vs.

O

O blessed and glorious Trinitie, graunt vs thy continuall blessing.

THye Lorde shall defend me vnder his winges, and I shall be safe vnder his feathers, his faithfulnesse and truth shall be my shield and bucklar.

Lorde I call vpon thée, haste thée vnto me, & consider my voyce, when I cry vnto thée.

Let my prayer ascend vp

vp to thée as the incense, & let ỹ lifting vp of my hands be an euening sacrifice.

Kéepe me Lorde as the apple of an eye, hide me vnder the shadowe of thy winges, from the vngodly that trouble me.

Kéepe my soul, O Lord, let me not be confounded, bycause I haue put my trust in thée.

Bow downe thine eare, O Lord, and heare me, preserue thou my soule, my God,

God, sane thy seruant that putteth his trust in thée.

Be mercifull vnto me, O Lord, for I wil call daily vpon thée.

Comfort the soule of thy seruant, for vnto thée, O Lord, do I lift vp my soul, for thou art good and gratious, and of great mercy to al them that cal vpon thée.

Giue care, Lorde, vnto my prayer: and ponder the voyce of my hũble desiers, for thou art great, & doest won-

wonderous thinges, thou art God alone.

For great is thy mercy towards me, and thou hast deliuered my soul from the nethermost Hell.

Thou Lord God, full of compassion & mercy, long suffring, plenteous in goodnesse and truth, turne thée vnto me, and haue mercy vpon me.

Yearken vnto my voyce, O Lord, when I cry vnto thée, haue mercy vpon me,

and

and heare me.

O hide not thy face from me, nor cast not away thy seruant in displeasure.

Be my succour, O Lord, leaue me not, neither forsake me, O God my saluation.

O looke thou vpon me, and be mercifull vnto me, as thou vsest to doe vnto those that loue thy name.

I will lay me downe in peace, and take my rest, for it is thou Lorde onely, that ma-

makeſt me dwel in ſafetie

Lighten mine eyes, O Lorde, that I ſléepe not in death.

I haue ſet God alwaies before me, for he is on my right hand, therefore ſhal I not fall.

Wherefore my harte was glad, and my glorie reioyced, my fleſh alſo ſhall reſt in hope, through Ieſus Chriſte our Lord and Sauiour.

O My merciful God, grant me to couet with an ardent mynd, those things which may please thée, to reade the Scriptures diligently, to search thē wisely, to knowe them truely, & to fulfill them perfectly, to the laude and glory of thy name.

Order my liuing so, that I may doe that which thou requirest of me, and giue me grace that I may knowe it, and haue wil and power

to do it, and that I may obtaine those thinges which be most conuenient for my soule.

God Lorde, make my way sure and streight to thée, so that I fall not betweene prosperitie and aduersitie, but that in prosperous thinges I may giue thée thankes, and in aduersitie be patient, so that I be not lift vp with the one, nor oppressed with the other.

And that I may reioyce in

in nothing, but that which moueth me to thée, nor to be sorie for any thing, but those things which drawe me from thée, desiring to please no bodye, nor fearing to displease any beside thée.

Lorde, let all worldly thinges be vile vnto me in respect of thée, let me not be merie with the ioy that is without thée, and let me desire nothing beside thée, let that labour delight

me which is for thée, & let all the reſt wearie me, which is not in thée.

Make me to lift my hart often times vnto thée, and when I fall, make me to thinke on thée, and be ſorry, with a ſtedfaſt purpoſe of amendment, and grace of thée to performe the ſame.

O my God, make me humble without fayning, merrie without lightneſſe, ſad without dulneſſe, true without doubleneſſe, fearing

ring thée without desperation, trusting in thée without presumption, telling my neighbours faultes without dissimulation, teaching them with wordes and exãples without mockings, obedient without arguing, patient without grudging, and pure without corruption.

My most louing Lorde and God, giue me a wakeing heart, that no enuious thought withdrawe me frõ

thée, let it be so strong, that no vnworthye affection draw me backward: so stable, that no tribulation breake it: so frée, that no election by violence make any chalenge to it.

My Lord, grant me wit to knowe thée, diligence to seeke thée, conuersation to please thée, & finally, hope to imbrace thée. Graunt this, Oh most mercifull father, for the precious bloud sake of that immaculate Lambe

Lambe our only Sauiour, Iesus Christ. To whome with thee and the holye Ghoste, three persons and one God, be all honour and glory, world without ende. Amen.

A thankesgiuing.

BLessed be thou O Lorde God of our Fathers, for thou art prayse and honour worthy, and to be magnified for euer.

Blessed be the glory of thy

holy name, for it is worthy to be prayſed, and aboue al to be magnified for euer.

Bleſſed art thou, O father, Sonne, & holy Ghoſt, for thou art worthy to be prayſed, but aboue all to be magnified for euer.

Bleſſed art thou in the firmament of heauen, for thou art prayſe worthy for euer.

O giue thankes vnto the Lord all creatures, for he is kinde hearted and mer-

cifull, yea, his mercy endureth for euer.

O prayse him and giue him thankes, for his mercy endureth for euer, and world without end.

The Creede.

I Beléeue in God the Father almightie, maker of heauen and earth, &c.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

Our father which art in heauen,&c.

And leade vs not into temptation,

But deliuer vs from euill. Amen.

The versicle.

O Lord deale not with vs after our sinnes.

The Answere.

Neither reward vs after our iniquities.

Let vs pray.

VISIT, we beseech thée, O Lord, this our dwelling and

and driue from it all assaultes of our enimies, let thy holy Angel dwell in it, which may kéepe vs al this night in thy peace, and euer let thy blessing be vpon vs. Graunt this, Oh mercifull father, for thy dearely beloued Sonnes sake, Iesus Christe, who liueth & reigneth with thée and the holy Ghoste, one God, world without end. So be it.

The

THE RIGHT VSE of this GARDEN, is, *to obserue these sentences.*

A	Aske with a sure faith.
G	Giue almes to the poore.
O	Obey God and the Prince.
D	Doe well to all men.
L	Loue God and hate vice.
Y	Yeeld to trueth.
G	Giue God the glorie.
A	Auenge not thy cause.
R	Remember thy end.
D	Defend the trueth.
E	Enuie no man.
N	Neuer cease from wel doing.

The confession of a Sinner, to be said euery day, and at all times.

God and mercifull Father, be mercifull vnto me, for many be the enimies that fight daily against me. O thou God most highest, I come here prostrate in heart, cõfessing myne abhominable wickednesse in thought, word, and déede, all my life long, wherein I haue offended thy

thy Maiestie, ỹ which thou knowest, where they were done, and when, the number of them are innumerable, O father, the remembrance of thē are grieuous vnto my heart, for they are against me in thy sight, as the sande in the sea, or as the motes in the sunne, the which can not be numbred. O father, they are so odious detestable, and grieuous vnto my heart, that without the hope of thy great

mercy,

mercy, powred on me in the death, and bloud of thy deare Sonne my Sauiour Iesus Christe in faith, I should vtterly fall into desperation, and be damned for euer in hell fire, so little helpe is there in me or in any other creature.

But this is my hope, O father, that thou wilt giue me the grace of true repentaunce, and then I trust thou wilt graunt vnto me moste sinnefull wretch of

all wretches, the forgine-
nesse of all my sinnes, and
to release me from all the
terrible panges due for the
same. O father, now for as
much as thou hast taught
vs to pray, and aske, and
thou wilt giue: knocke, and
thou wilt open: I beseech
thee, O Father, graunt me
from henceforth a continu-
all and perfect faith and
hope, only in thee and in thy
sonne Jesus Christe, and
that I may say, O God the

Fa-

Father, haue mercy vpon ne, O God the Sonne, haue mercy vpon me, O God the holy Ghost, haue mercy vpon me, O glorious and blessed Trinitie, three persons and one God, haue mercy vpon me, and forgiue me all my sinnes & wickednesse, that I haue committed or done, since I came into this miserable world, vntill this present houre, and euer hereafter. O father, I wretched crea-

ture, moſt humbly beſéech thée from henceforth, to be my defender, againſt all myne enimies, the diuell, the worlde, and the fleſhe, graunt this O deare Father, for the death and paſſion of thy deare and onely Sonne, our Sauiour Ieſus Chriſte our Lorde: to whome with thée and the holy Ghoſte, be all honour and prayſe, for euer and euer, world without end. Amen.

For

For the Sunday a Morning prayer.

I Render vnto thée (O heauenly Father) most heartie thankes by thy deare Sonne Iesus Christ, that this night past thou hast vouchsafed of thy Fatherly goodnesse, to preserue me from all euill, and to giue my body rest and sléepe: I nowe most entirely beséech thée, that as thou hast rayled vp this my body from sléepe, so likewise

thou wilt deliuer my mind from the sléepe of sinne, and from the darkenesse of this worlde, that I walking in ỹ light of thy blessed worde, may onely doe that is pleasant in thy sight, profitable to my neighbour, & healthfull to my soule. Amen.

A prayer for the forgiuenesse of sinnes.

O My Lorde, and onely Sauiour Iesus Christ whiche camest into this

woꝛlde, to take away the heauie burthens of them that were laden, to ſéeke that was loſt, to cal ſinners vnto repentance, to giue euerlaſting life to the faithfull, and to be a mediatour betwéens God the father & vs: I poꝛe wꝛetched ſinner from the very hart lament and inwardly bewayle my ſinneful and wꝛetched life, deſiring thée, foꝛ thy pꝛomiſe ſake, accoꝛding to thy mercifull wont, to be my

mediatour and aduocate, vnto God the Father, that he may forgiue me al mine olde sinnes, and so wholy possesse my hart by his blessed spirite, that he may defend me against all perills to come, which the diuell, the world, or the flesh, imagineth against me, and so chaunge me into a newe man, that myne old sinnes being wyped away in thy precious bloud, I maye walke from vertue to ver-

tue,

tue, vnto the glory & praise of his blessed name. Amen.

A prayer vnto God the Father.

THy dearely beloued Sonne (O most louing Father) taught vs in his holy Gospel, that to knowe thée to be the alone true GOD, is euerlasting life: Graunt therefore we beseech thée, that we maye truely knowe thée, euen as we are taught by thy holy

worde, beléeue with the heart, and confesse with the mouth, that thou alone, art the true, liuing, & immortall God, our heauenly Father, our maker, our preserver, and our defender, that we thus beléeuing and confessing, may through thy sonne Christ, become heirs of euerlasting life. And as we thus beléeue & confesse of thée, so giue vs grace to shewe forth this our faith wi. godly conuersation and ver-

vertuous liuing, that men seeing our good workes, may glorifie thee our heauenly father, to whome be prayse for euer. Amen.

A prayer vnto God the Sonne.

O Lord Iesu Christ, son of the liuing God, yea, very God him selfe, begotten of God the father from euerlasting, & continuing true and immortall God, worldes without ende: by

thée all things were made, both in heauen and earth, by thée also they be conser-ued and kept in a godly or-der, thou art the brightnes of thy Fathers glorie, thou art the veris image of his substance, in thée are hid al the treasures of wisedome and knowledge, in thée dwelleth all fulnesse, by thée are we reconciled to God the father, by thée we are set at ꝑeace with him, through thy bloudshed vp-

on

on the Crosse, by thée haue we frée accesse vnto the glorious throne of thy father, and by thée (through faith) are we brought into his grace, wherein we stand & reioyce, in hope of the glory of God. For the which we thanke thée, and most humbly beséech thée to giue vs grace faithfully to beléeue in thée, and stedfastly to cõfesse thée to be true God & Man, earnestly acknowledging thée our alone re-

redéemer, Sauiour, Satis-
fier, Reconciler, Interces-
sour, Mediatour, and Ad-
uocate, that we altogether
depending on thée and thy
merites, on thy blessed pas-
sion, precious death, & glo-
rious Resurrection, may
studie through thy grace, so
to order our life in true ho-
linesse and innocencie, that
at ỳ day of iudgement thou
mayest present vs both bo-
dy and soule vnto thy hea-
uenly father, and so for e-

uer

uer and euer place vs in thy glorious kingdome.

Vnto God the holy Ghost.

O Holy and blessed spirit, which being true and euerlasting God, with God the father, & God the sonne proceeding from thē both, ful of maiestie and power, which also with thy heauenly breath quickenest the mindes of them, that afore were deade through sinne,

ma

makest merie the hearts of the faithful penitent, bringest into the way of truth all such as were at debate, comfortest ỹ soules of them that hunger and thirst after righteousnesse, and plentiously inrichest them with diuers giftes, which pray vnto thée, in the name of Iesus Christ. Purifie our harts we beséech thée, with the fire of thy loue, mortifie in vs what so euer is not thine, renue and garnishe our

our mindes with thy heauenly benefites & spirituall giftes, that they may be made thy temples, leade vs into al necessarie truth, suffer vs not to be carried about with diuers & strange doctrine, but alwayes to remayne in that doctrine, whereof thou alone art the authour, arme our soules against the craftie assaultes of subtile Satan, against the vayne pleasures of the wicked worlde, and

against the lewde lustes of the filthy flesh, ỳ we being repleniſhed with thy holy breath, may doe that onely which is acceptable in thy godly ſight. Amen.

For Monday a Morning prayer.

O Moſt louing & gentle God, I thanke thee for the ſweete ſleepe and comfortable reſt, that thou haſt geuen me this night: and for

for as much as thou hast commaunded by thy holy word, that no mã should be idle, but allwayes occupied in vertuous exercises, euery man according to his calling: I most humbly beseech thée, that thine eyes may attend vpon me, daily defend me, in sorrowe succour me, cherish, comfort, & gouerne all my counsels, studies, and labors, in such wise, that I may so spend this day, according to thy

most blessed will, without hurting of my neighbor, ỹ I may diligently & warily eschue & auoyd al things ỹ should displease thee, set thē alwayes before my eyes, & liue in thy feare, and euer work that I may be found continent, pure of liuing, temperate and acceptable before thy diuine Maiestie, vnto the prayse of thy most holy and blessed name, thorough Iesus Christe our Lord and Sauiour. Amen.

For

For Tuesday a Morning prayer.

SEeing that thou, O heauenly Father, art that one and alone almightie God, which art in euery place, beholdest the counsels, deuises & workes, yea, the very thoughtes of all men, and giuest to euery one according to their nede: I most humbly beseech thee, that for as muche as thou hast most gratiously preserued

me this night, I may not spend this day after myne owne minde and pleasure, which is alway euill and wicked, but earnestly loke vpon, and diligently follow thy fatherly will, thy euerlasting counsel, thy healthfull worde, and pleasure, which is alwaies good, perfect, and holy, and fulfil the same with good will, that thy diuine name, may alwayes be sanctified both nowe and euermore of vs

mise-

miſerable ſinners, through thy dearely beloued ſonne, Jeſus Chriſt, our Lord and Sauiour. Amen.

A Morning prayer for Wedneſday.

ALl poſſible thankes ỹ I am able, I render vnto thée O Lorde Jeſus Chriſte, for that thou haſt willed this night paſt to be proſperous vnto me, I beſéech thée likewiſe to proſper all this

same day vnto me, for thy glory, and for the health of my soul, & that thou which art ỹ true light, not knowing any going downe, and which art the Sunne eternall, giuing life, foode, and gladnesse vnto all things, vouchsafe to shine into my minde, that I may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting.

For

For Thursday a Morning prayer.

O Lord Jesus Christ, vnto whome, and before whome, all things are manifest and plaine, which sufferest not a sparrowe to light on ỹ ground without thy prouidence: & which in times past by thy holy spirit didst guide our forefathers, Abraham, Isaac, and Iacob, in thy pathes and wayes: & against the going of ỹ yong

Tobie into a ſtrange countrie, diddeſt prouide thy angell and meſſinger, to be his guide, graunt me this day, moſt wretched ſinner, whome by thy worde thou doeſt incourage to cal vpon thée in all time of néede and neceſſitie, that I may haue thy holy ſpirit, to direct my pathes and ways this day, that I may walke according to thy godly will and pleaſure, profit of my neighbour, & glory of thy name,

which

which liuest and reignest, world without end. Amen.

For Friday a Morning prayer.

O Mercifull Lord God, and heauenly Father, I render most high laudes, prayse, and thankes vnto thée, that thou hast preserued me, both this night, and all the time and dayes of my life hitherto, vnder thy protection, and hast suffered me

to liue vnto this present houre: I beseech thee hartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life from henceforth, into thy tuition, ruling and gouerning me with thy holy spirite, that al maner of darknesse, of misbeliefe, infidelitie, carnal lusses, and affections, may be vtterly chased and driuen out of my heart, and that I may be iustified and saued, both body

dy & ſoule, thꝛough a right and a perfect faith, and ſo walke in the light of thy moſt godly trueth, to thy glozy and pꝛaiſe, and to the pꝛofite and furtherance of my neighbour, thꝛough Ieſus Chꝛiſte our Lozde and Sauiour. Amen.

For Saturday a Morning prayer.

O Heauenly Father, which like a diligent watcheman, atten-

attendest alwayes vpon thy faithfull people, whether they wake or sleepe, & mightily defendest them, not only fron Sathan that olde enimie to mankinde, but also frō all other their aduersaries, so that thrugh thy godly power, they be harmelesse preserued, I most heartily thanke thee, ỹ it hath pleased thy gwdnesse, to take care vpon me thy vnprofitable seruant, this night past, that thou hast

hast both safely kept me from al mine enimies, and also giuen me swéete sléepe, vnto the great comfort of my body, I most entirely beséech thée, most mercifull and swéete Father, to shew the like kindnesse towards me this day, in preseruing my body and soule, that as my enimies may haue no power ouer me, so I likewise may neither thinke, breath, speake, or doe any thing that may be displeasant

saunt to thy fatherly good-
nes, dangerous to my soul,
or hurtful to my neighbor:
but that all mine enterpri-
ses may be agreeable vnto
thy most blessed wil, which
is alway good and godly,
doing that may aduaunce
thy glory, aunswere to my
vocation, and profite to my
neighbour, whom I ought
to loue as my selfe: that
when so euer thou callest
me from this vale of misc-
rie, I may be found ỹ child,

not

not of darknes, but of light, and so for euer reigne with thée in glory, which art the true and euerlasting light: to whome with thy dearely beloued sonne Iesus Christ our alone Sauiour, and the holy Ghoste that most swéete comforter, be all honour and glory. Amen.

A generall Morning prayer.

O Almighty god our heauenly Father, I confesse

felle that I am a miſerable and a wretched ſinner, and haue manifold wayes moſt grieuouſly tranſgreſſed thy moſt godly and bleſſed commaundementes throughe wicked thoughtes, vngodly luſtes, ſinnefull wordes and dedes, all my whole life. In ſinne was I borne and conceiued, and there is no goodneſſe in me: in as much as if thou ſhouldeſt enter into thy narrowe iudgement with me, iudge-

ing

ing me according vnto the same, I were not able to suffer or abide it, but must néedes perish and be damned for euer. So litle helpe, comfort or succour, is there in me, or in any other sinfull creature. Only this is my comfort, O heauenly father, that thou didst not spare thine onely beloued sonne, but diddest giue him vp vnto ỳ most bitter, most vile, and slanderous death of the Crosse for me, that

he might pay the ransome for my sinnes, satisfie thy iudgement, still and pacifie thy wrath, reconcile me vnto thée againe, and purchase me thy grace and fauour, & euerlasting life. Wherfore through the merites of his most bitter Passion, & thorough his innocent bloudshedding, I beséech thée, O heauenly father, that thou wilt vouchsafe to be gratious and merciful vnto me, to forgiue and pardon me all

all my sinnes, to lighten my hearte with thy holy spirite, to renewe, confirme, and strengthen me with a right and a perfect faith, and to inflame me in loue towardes thée & my neighbour, ỹ I may hencefoꝛth, with a willing and a glad heart, walke as it becommeth me, in thy most godly and blessed commaundements, and so glorifie and pꝛayse thée euerlastingly, and also that I

may with a frée confidence and a quiet heart in al maner of tentations, afflictions, or necessities, and euen in the very pangs of death, cry boldly and faithfully vnto thée, and say: I beleeue in God ỹ father almightie, maker of heauen and earth, and in Iesus Christ his only sonne our Lord, &c. But O Lord God, heauenly father, to comfort my selfe in afflictions and tentations with these Articles of the Chri-

Christian faith, it is not in my power, for faith is thy gift. For as much as thou wilt be prayed vnto and called vpon for it, I come vnto thée, to pray and beseech thée both for that, and for all my other necessities, euen as thy dearely beloued Sonne our Sauiour Iesus hath him self taught vs, and from the very bottome of my hart I cry and say: O our father which art in heauen, Hallowed be thy

name, thy kingdome come. &c.

A generall confession vnto God daily to be saide.

O Most mercifull Lorde God, and most tender and deare father, vouchsafe I heartily beseech thée, to loke downe with thy fatherly eyes of pitie vpõ me, most vile and wretched sinner, which lyeth here prostrate in heart before the feet of thy bottomlesse mercy,

cy, O Father, in ſo much ỳ I am no moze woꝛthy to be called thy ſonne: yet neuertheleſſe foꝛ as much as thou art the God & Father of all comfoꝛt, and againe deſireſt not the death of a ſinner, but like a true Samaritane, takeſt thought foꝛ my ſæly wounded ſoul: make me, I pꝛay thée, by infunding thy pꝛecious Dyle of comfoꝛt into my wounds, ioyfully to runne with the loſt ſonne into

the lap of thine euerlasting pitie. For loe, thou art my hope and trust, in whome I onely repose my selfe, hauing in thée full confidence and faith, I may say with a very faithful hart, trusting in thy mercy: I beléeue in thée O God the Father, in thée O God the Sonne, and in thée O God ỳ holy ghost, thrée persons one true and euerlasting God, besides whome I knowledge none other God in heauẽ aboue, nor

nor in earth beneath. Yea, and I poore sinner doe accuse my selfe vnto thee, deare Father, that I haue sore and grieuously offended thy almightie goodnesse and maiestie, in the committing of mine exceeding grieuous and manifolde sinnes and wickednesse: for I haue not kept the least of thy most godly and blessed commaundements, like as thy righteousnesse may require and demaund the

same of me. I haue (I say) not honoured thée like my God, nor dread thée like my Lord, loued thée like my father, trusted in thée like my Creatour, and my sauiour. Thy holy and dreadfull name, vnto whom al glory and honor belongeth, haue I vsed in vaine. I folowed the great Prince of this worlde, sathan, which hath bene a liar from the beginning, in concupiscence of the flesh, in pryde, of liuing,

in

in lying, in couetousnesse, in gluttonie, in hatred, in enuie, in backbyting, in dispaire, and all misbeliefe. But in what manner so euer that I haue offended and sinned against thy eternall Maiestie, for no man knoweth throughly his sinnes, as thy Prophete witnesseth, whether it hath ben by day or else by night, yea, euen from my childhode vnto this day: were it in worke, words,

wordes, or thoughtes, secretly or openly. O my mercifull God, I am sorrie for it euen from the very bottome of my heart: howbe it in token of great repentance, though al hartes be knowne well ynough vnto thee, I do knocke and strike my brest, and say in bitternesse of hart and soul, Lord God and father haue mercy, Lorde God and Sonne haue mercy, Lord God and holy Ghoste haue mercy.

Spare

Spare me of thine infinite mercy deare Lorde, nowe and al the dayes of my life, & let me haue part of thine aboundant grace, so as I may chaunge my sinnefull life, and put of me the olde man with all his concupiscence, and also that I may dye vnto the worlde, and that the world may be vnto me a Crosse, and so go forth in a newe life. Strengthen me O Lord in a true humble heart, in perfect loue, hope,

hope and truſt in thée. Giue my ſoule grace, onely to deſire, to reioyce, & repoſe my ſelfe in thée, and that I may vtterly renounce and forſake the vaine affiance of this world, ſo that thou mayeſt find me ready with the good ſeruant, in the midnight of death, which ſhall ſoudenly ſteale vpon me, like a théef, ere I be aware. Be thou to me at that time of néede, O Lorde, a tower of ſtrength, a place of refuge,

fuge, and a defensible God, namely against the face of the fiende, who like a roaring Lyon, shall be then most ready to deuour me: and against desperation, which then shall be busie to grieue me. Let then thy comforte, cleaue fast vnto me, thy mercye kéepe me, and thy grace guyde me. Fetch then againe, Lorde GOD Father, that which thy puisaunt might hath shapen. Fetch then againe

Lord

Lord God Sonne, ỹ which thou hast so wisely gouerned and bought with thy precious blood.

Take againe then Lord God holy Ghost, that which thou hast kept and preserued so louingly in this region of sinne, and vale of miserie, three persons and one very God: vnto whom be prayse and honour forever and euer. Amen.

A prayer vnto God the Father.

OMnipotent and mercifull God, the Father eternall, which doest not despise a sinner bewayling with a contrite hart for offending thy high Maiestie, I pray thée by thy grace to drawe me neare vnto thée, to heare my prayers, & to forgiue me my offences, to comfort me in my afflictions, and forgiue Lorde thē that oppresse me, and that my ghostly enimie haue no power to deuour me, as he

desireth, but that I may strongly wtstand his fraud and snares, to my comfort, that I may dye in thy true faith, and rest with thee in thy euerlasting kingdome. Amen.

An intercession and prayer vnto our Sauiour Iesu Christ.

O Most merciful Jesu my swéete Sauiour & most gratious Lorde GOD, I thanke thee highly, for that thou

thou hast created and made me of nought, and for thy manifold benefites & grace that thou hast giuen vnto me here in this world, before many other, not onely preseruing me from al vile and loathsome sickneſſe, frō shame and many misfortunes, but also giuing to me most vnworthy, many good great and excellent giftes. Al which gifts, most swæt Iesus, I wot verily, and knowledge mekely, com-

meth of thy goodnesse only, and nothing of my deseruing. Wherefore moste mightie Lord God my creatour, my redéemer & moste mercifull Sauiour Iesus Christe, which when we were lost, thou boughtest & redéemedst vs againe with thy owne moste precious bloud, haue mercy on me, moste vnworthiest wretch, which haue committed and done many great sinnes & trespasses against thy mercifull

cifull goodneſſe, and haue miſpent thy gifts of grace, that thou ſo louingly didſt giue me, and ſo vngently behaued my ſelfe to thée, that ſurely I am much vnworthy to be called thy Sonne, yet moſt benigne Jeſu, thou art ſo bountifull of thy mercy and pitie, that notwithſtanding mine vnkindneſſe towards thée, yet during my life, I will put al my whole truſt and confidence in thy mercy. For

thou commaundest (I wot) to cry and call vpon thée, ỹ thou therby mightest haue occasiõ to giue vnto vs thy most gratious gifts. Wher fore, most glorious Iesu, sith ỹ forsakest no sinner, but gladly receiuest to thy mercy, all them that will meekely call for it: giue me euer grace to dread thée, loue thée, and to serue thée, with all my heart & minde, with all my will and reason, with all my might, power

wer, and ſtrength of body & ſoule: and graunt me, good Lord, that of all my actes & deedes, done to thy will and pleaſure, I may render all the honour and prayſings vnto thee, as to whome of very duetie it belongeth. Nowe I beſeech thee gratious Lorde, of thine infinite mercy, let all my miſpent life in times paſt, be forgotten before thee, that I haue conſumed and ſpent very euill: and ſend me good

Lorde perseuerance of vertuous liuing, that I may nowe from hencefworth order my life here in this worlde, to thy pleasure. First, with contrition to make a pure and cleane confession. Also my sweete Sauiour, graunt me time and space, that I may receiue thy blessed body and bloud, vnder the fourme of breade & wine, to my comfort, ere I depart out of this world in cleane life, for ỹ comfort,

and

and ſaluation of my ſinfull ſoule. And moſt mercifull Lorde Jeſu, I pray thée to preſerue me, from ſouden death, & ſend me my right minde at my departing, with ſtedfaſt faith, very true hope, and feruent charitie. And moſt ſweet Lord Jeſu Chriſt, giue me nowe thy mercifull ayde & grace, to purſue and followe alwayes thy will and commandements, and ſo to eſchue mine owne frayle wil

and desires, and the diuels false intisements, so that in thy sight I may appeare to be (as I am named) thy Sonne, and a true Christiã man, and after this present life I may come to ỹ sight of thy most glorious face in heauen. Amen.

We worship thee O Christ,
With praise and benediction:
For thou redeemdst ỹ worlde,
Through thy blessed passion.

An

An other prayer vnto our Sauiour Iesus Christ, called *Conditor Cœli.*

O Thy maker of heauen & earth, King of Kings, and Lord of Lordes, which of nothing didst make me to thy image and likenesse, and didst redéeme me with thy owne precious bloud, whome I a sinner am not worthy to name, neyther with my heart to thinke vpon: humbly I desire thée, and méekely pray thée, that gent=

gently thou doe behold me thy wicked seruaunt, and haue mercy on me, which hadst mercy on the woman of Canaan, and Marie Magdalene, which didst forgiue the Publican and the théefe hanging on the crosse. Vnto thée I cõfesse, most holy father, my sinnes, which if I would, I can not hide from thée. Haue mercye on me Christ, for I a wretch haue sore offended thée, in pride, in couetousnesse, in gluttonie,

nie, in leacherie, in vayne-glory, in hatred, in enuie, in adulterie, in sporting, in dissolute & wanton laughing, in idle wordes, in hearing, in talking, in touching in thinking, in sléeping, in working, and alwayes in which I frayle man and most wretched sinner, might sinne. Therefore I most humbly pray and beséech thy gentlenesse, which for my health descendedst from heauen, which diddest

hold

holde vp Dauid, ỹ he ſhould not fall into ſinne, haue mercy on vs O Chriſt, the which diddeſt forgiue Peter that did forſake thée. Thou art my creator, & my helper, my maker, my redéemer, my gouernour, my father, my Lord, my God and my King. Thou art my hope, my truſt, my gouernour, my help, my ſtrength, my defence, my redemptiõ, my life, my health, and my reſurrection. Thou art my

ſted-

ſtedfaſtneſſe, my refuge or ſuccour, my light and help: I moſt humbly & heartily deſire and pray thée, helpe me, defend me, make me ſtrong, & comfort me, make me ſtedfaſt, make me merry, giue me light, and viſite me, reuiue me again which am dead, for I am thy making & thy worke, O Lorde deſpiſe me not. I am thy ſeruant, thy bondman, although euill, although vnworthy and a ſinner. But what

whatsoeuer I am, whether I be good or bad, I am euer thine: therefore to whome shal I flée except I flée vnto thée: if thou cast me off, who shall or will receiue me? If thou despise me, & turne thy face from me, who shal looke vpon me & recognise me? If I be vile and vncleane, thou canst make me cleane: If I be sicke thou canst heal me: If I be dead and buried, thou canst reuiue me: for thy mercye is much

much more then mine iniquitie, thou canst forgiue more then I can offende. Therefore, O Lorde, doe not consider, nor haue respecte to the number of my sinnes, but according to the greatnesse of thy mercie, forgiue me, and haue mercy on me, most wretched sinner. Say vnto my soule, I am thy health. O be not angrie with me, I pray thée, most méeke father: for thy great mercy, I most

humbly beſéech thée, that thou bring me to the bliſſe that neuer ſhall ceaſe. Amen.

A prayer neceſſarie to be ſaid at all times.

O Bountifull Jeſu, O ſwéet ſauiour, O Chriſt the Sonne of God, haue pitie vpon me, mercifully heare me, and deſpiſe not my prayers: thou haſt created me of nothing, thou haſt redéemed me from the bon-

bondage of ſinne, death, & hell, neither with golde nor ſiluer, but with thy moſt precious body once offered vpon the Croſſe, and thyne owne bloud ſhed once for al, for my raunſome: therefore caſt me not away, whō thou by thy great wiſdome haſt made: deſpiſe me not, whome thou haſt redæmed with ſuch a precious treaſure: nor let my wickednes deſtroy that which thy goodneſſe hath builded. Nowe

while I liue, O Iesu, haue mercy on me: for if I dye out of thy fauour, it will be to late afterward to call for thy mercy: whilest I haue time to repent, looke vpon me with thy mercifull eyes, as thou didst vouchsafe to looke vpõ Peter thine Apostle, ỳ I may bewayle my sinfull life, and obtaine thy fauour, and dye therin. I reknowledge, that if thou shouldest deale with me according to very iustice, I haue

haue deserued euerlasting death. Therefore I appeale to thy high throne of mercy, trusting to obtain Gods fauor, not for my merites, but for thy merites, O Iesu, who hast giuen thy selfe an acceptable sacrifice to thy father, to appease his wrath, and to bring all sinners (truely repenting and amending their euill life) into his fauour againe. Accept me, O Lorde, among the number of them that

shall be saued: forgiue me my sinnes, giue me grace to leade a godly & innocent life, graunt me thy heauenly wisedome, inspire my heart with faith, hope, and charitie, giue me grace to be humble in prosperitie, patient in aduersitie, obedient to my rulers, faithful vnto them that trust me, dealing truly with al men, to liue chastly in wedlocke, to abhorre adulterie, fornication, and al vncleannes: to

to doe good after my power vnto all men, to hurt no man, that thy name may be glorified in me during this present life, and that I afterward may obtaine euerlasting life, through thy mercy, and the merites of thy passion. Amen.

A prayer of Manasses king of Iuda.

O Lord almighty, God of our father Abraham, Isaac, and Iacob, and of the the iust seede of them, which

hast made heauen & earth, with all the ornamentes therof, which hast ordained the sea by the worde of thy commaundementes, which hast shut vp the dæpe, and hast sealed it for thy fearefull & laudable name, dread of all men, and honourable before ỹ face of thy power. Thy fierce anger of threatning is aboue measure heauie to sinners, but the mercy of thy promise is great and vnsearchable: for thou

art

art the Lorde God, moſt high aboue all the earth, long ſuffering, and exceéding mercifull, and ſorie for the malice of men. I haue prouoked thine anger, and haue done euill afore thée, in committing abhominations, and multiplying of offences. And nowe I bow the knées of my heart, requiring goodneſſe of thée, O Lorde, I haue ſinned Lorde, I haue ſinned, and knowe my wickednes: I

desire thée by prayer, O Lord forgiue me: O Lorde forgiue me, and destroy me not with mine iniquities, neither doe thou alwayes remember mine euilles, to punish them, but saue me (which am vnworthie) after thy great mercy, and I wil praise thée euerlastingly, all the dayes of my life: for all the powers of heauen praise thée, and to thée belongeth glorie, worlde without end. Amen.

A deuout prayer to our Lord God.

O Lord which hast vouchsafed of thine vnspeakable goodnesse, to make me, & ordaine me thy creature to liue in this transitorie life, giuing me a reasonable soule, by the which I knowe thée to be my Lord, my God, and my maker, which I may wel perceiue by the visible sight of thy wonderfull workes: as by heauen, the earth, and the crea-

creatures in them contai-
ned, with the commodities
that we daily receiue by
them at thy hande, which
declareth ỹ great loue that
thou hadst in our first crea-
tion, and they doe expresse &
declare to vs, thée to be
only God and Lord ouer al,
& that there is none aboue
thée: also that there is no
wisedome, knowledge, po-
wer, or strength of value
besides thée: yet also thou
knowing our necessarie
nede

næde of thy helpe, of thy moſt louing gentlenes, haſt not diſdained to ſay to me and to all other, by thine owne moſt bleſſed woꝛd, to the great comfoꝛt of al mã=kinde: Aſke, and it ſhall be giuen: Sæke, and ye ſhall finde: Knocke, and it ſhall be opened vnto you. Fur=thermoꝛe, moſt familiarly thou haſt ſaide, If we that be euill, can giue vnto our childꝛen when they aſke, good thinges: howe much moꝛe

more then shal our heauenly father giue his holie spirite to them that earnestly desire it: O most comfortable saying, O most blessed Lord, I wretched sinner do aske at thy hand, mercy and grace, and doe confesse me to be the most wicked & abhominable sinner in thy sight, most weake of all other to stand in thy trueth, most fraile to fall and to breake thy holy commaundements, by the keeping of which

which we are knowne to be thy true seruants, and by nothing else. O most mercifull Lord GOD, I knowledge my selfe daily to breake ẏ same: but where I haue thus offended thy diuine Maiestie, I humbly aske of thée mercy and forgiuenesse, being in will neuer hereafter to offend in the same. And Lord, for the sure performance of the same, I humbly aske, and desire thy strength to make me

me to ſtande ſure in faith, thy knowledge to worke thy bleſſed will, thy power to reſiſt all errour and wicked imaginations, the wiſdome to knowe thy trueth: for I confeſſe and knowe (O Lorde) that all worldly witte, policie, knowledge & ſtrength, is but fooliſhneſſe in thy ſight. Therefore I aſke and continually craue (good Lorde) thy helpe, and moſte humbly deſire that thy holy ſpirite may guide

and

and rule all the imagina-
tions, thoughtes, & desires
of my heart, so that it may
be thy spirituall heart, and
not my fleshly heart, for the
most perfect amongst men
(lacking thy wisedome)
shall not be regarded. For
ỳ thoughts of mortall men
are miserable, & our fore-
casts are vncertaine. And
why? this corruptible body
is so heauie to my soul, that
it kæpeth downe my vnder
standing, that it museth

most on vaine things. And therefore (good Lord) I beseech thee comfort my sicke soule, that it may walke in thy lawes and wayes, and worke thy will. And Lord, like as thou knowest the secrets of the heart, and the desires of the same, ¶ that I would most earnestly walke in thy trueth, and worke in the works of the same trueth: so Lord, I beseech thee, refresh my soule according to thy mercifull cal-

calling, where thou sayest: Come to me al that labour and are loaden (and lowly of heart, and you shal finde rest to your soules) and I shal refresh you. O Lord, I miserable sinner, labour in acceptable wayes, my good will & desire swarueth not from thée, but is bent towardes thée: and like as thou knowest the same to be vnfeyned, so Lorde refresh me with thy merciful grace, that I may bé sted-

fast in thy true faith, and that I may be alwayes obedient vnto thy lawes & commaundementes, & that I may neuer swarue from the holy & most blessed ordinance of thy Catholike Church, but that I may vse them, receiue them, and honor thée in them, according vnto thy most holy will & pleasure, as in things that thou hast left to declare thy loue vnto vs, and to assure our hope, & to exercise our faith,

faith, that it should not be idle nor wauering, for all things are possible to thée, though they séeme neuer so vnpossible to vs. O most louing father, I knowe ý by my sinnes, I am nót worthy thy blessed comfort: but Lord thou hast said, that at what houre soeuer a sinner doth repent him of his sins, thou wouldest no more remember them, & also thou wouldest not despise ý sighing of a cõtrite hart, which

maketh me bold to truſt in thy mercy, and mækely to call vpon thée for grace and helpe in this troubleſome time of temptation, and trying of our faith. I am as one laden with ignoraunce, not knowing the height of thy high myſteries, nor the deceitful déepneſſe of the craftie & ſubtile arguments and perſuaſions of my ghoſtly enimies which daily doe aſſaulte my ſimple ſoul, and ſo burthe-

theneth the same, that it can finde no rest. Therefore (O Lorde) like as thou knowest my wil and hartie desire is to serue thée, and to liue and dye in thy perfect faith: so Lorde, I beseech thée, never suffer the subtil persuasions contrarie to thy trueth, to take place or rote in my heart. But like Lord, as thou hast created my heart, and giuen me a will to order the same: so lord, I most méek-

ly yelde the same againe into thy handes, desiring thée by thy holy spirite, so to direct my wayes, wordes, & workes, that they may be acceptable in thy sight. And Lord, suffer not my soul to perish, which ỹ hast bought so dearly with thy most precious bloud, for the which great mercye sake haue mercie on me, & make me pure in spirit, and lowe of hart, and content with my vocation, submitting me wholy

wholy into thy handes: so that my desire may be to thy will & pleasure, so that I may haue no other trust but onely in thée which art al trust it self, and none besides thée: & grant my powre soule rest in thée, for thou hast said, they shal neuer be confounded that put their trust in thée: which trust, Lorde graunt me neuer to forsake, for any vaine trust or temptation, or tribulation, that may happen to ver

my poꝛe ſoule: but graunt me thy holy ſpirite to comfoꝛt and defend me from al things that ſhould pꝛocure thy diſpleaſure. As thou art in Trinitie one GOD and Loꝛd ouer all, which liueſt and reigneſt in the woꝛlde of woꝛldes, to whome be al honour, gloꝛy, and pꝛayſe, foꝛ euer. Amen.

A prayer that we may haue the feare of God before our eyes in all our doings.

O Almightie and euerlasting GOD, thy holy worde teacheth vs, that ÿ art not only a Father, but also a Lorde, not only a forgiuer, but also a reuenger: not only a sauiour, but also a iudge. And as thou being a father, a forgiuer, a sauiour, doest pardon & shewe mercie: so ÿ being a Lorde, a reuenger, a Iudge, punischest and condemnest. Neither doth thy holy scripture onely set forth vnto vs a Gos-

Gospell, which comforteth vs, quickneth vs, sheweth vs merrie tydings, forgiueth our sinnes, & quieteth our consciences, and bringeth vnto vs euerlasting life: but also a lawe which reproueth, accuseth, condēneth vs, woundeth & sleyeth our conscience, yea, and throweth vs downe headlong into the déep dungeon of hell. And as thy holy Gospell lifteth vs vp, and maketh vs merie with the

hope

hope of remission and for-giuenesse of our sinnes: so doth the lawe plucke vs downe, & almost driue vs into desperation, for feare of thy plagues and euerlasting punishments: so that we may not only loue thee as a father, a forgiuer, a sauiour, but also feare thee, as a Lorde, a reuenger, a Iudge. For as much therefore (O most gentle sauiour and most righteous iudge) as nothing doth so mightily

ly put away ſinne, & make vs to walke in the way of thy commaundements, as reuerently to feare thée, & to ſtand in awe of thy iudgment and heauie diſpleaſure: we moſt entirely pray thée, to giue vs that feare which thou requireſt of vs in holy ſcriptures, & thereunto thou haſt promiſed ſo many large and bounteous benefites, that we may not onely loue thée as a Sauiour, honour thée as a Father,

& fierce Iudge, but also imbrace those vertues which shal both euidently declare our faithfull loue, true honour, vnfeyned reuerence, and humble feare towards thée, and also make thée our louing father, & most mercifull sauiour: through Iesus Christ our lord. Amen.

A prayer called AVE REX.

HAyle heauenly king, father of mercy, our life,

our ſweetneſſe, our hope: Al hayle, vnto thee do we cry, which are the baniſhed chil-dren of Eue: vnto thee do we ſigh, weeping and wayling in the vale of lamentation: come of therefore our Aduocate, caſt vpon vs thoſe merciſull eyes of thine, and after this our baniſhment, ſhewe to vs the glorious light of thy heauenly kingdome. O merciſull, O holy, O ſweete Sauiour. In all our troubles and heauineſſe,

nesse, O Jesu our health and glory: succour vs. Amen.

A prayer for all Christians.

O Almighty, euerlasting God, & most gratious deare louing Father, I beseech thée for Jesus Christs sake, thy most deare and only sonne, to haue mercy, pitie, and compassion vpon me, most vile, wretched, & miserable sinner, whose in-

numerable offences, both old and newe, be most horrible, grieuous and great, where through I haue iustly deserued thy grieuous wrath & euerlasting damnatiõ. But now good Lord, here I doe appeale to thy great mercy onely, which farre surmounteth all thy workes, and thou hast promised the same in thy holy and infallible word, where thou hast said, yea & sworne as truely as thou liuest, ỳ thou

thou wouldest not ỹ death of a ſinner, but rather that he ſhould conuert and liue. O deare Lord, I confeſſe ỹ I am a great & a grieuous ſinner, and yet nowe by thy grace and good working of thy holy ſpirite, ſomething turned vnto thée. O let me liue, and not dye the euerlaſting death of my ſoule, which I haue ſo déepely deſerued: but make me a veſſell of thy great mercy, that I may liue and prayſe thy

name amongest thy chosen children for euer. O let not my horrible sinnes separat me from the swéete sight of thy Maiestie, but let thy greate power and mercy be magnified in me, as it is in Dauid, in Peter, in Magdalen, and in that notable théefe which was crucified with Christe thy deare sonne, in whose most precious death and bloudshedding only, O Lorde, I put my whole trust & cõfidence.

dēce. For he only hath takē away ẏ sinnes of ẏ world, he came not to condemne the worlde, but to saue it, ẏ none which truly beléeue in him, should perish, but haue life euerlasting: he saith he came not to cal the righteous, but sinners to repentaunce. O gratious God, giue me true, heartie, earnest, and vnfeyned repentaunce, that I may from the very bottome of my hearte continually lament

my manifolde ſinnes, and wickednesſe, my great ingratitude and vnthankfulnesſe towardes thée, for all thy mercifull benefites, ſo aboundantly powred vpon me, through Jeſus Chriſt, which wouldeſt vouchſafe, he being thy owne onely deare beloued Sonne, in whome was and is all thy whole pleaſure & delight, to giue him for me to the very death of the croſſe, yea & that when I was thine vt-

ter

ter enimie, of mercy ineſti-
mable, and loue incompre-
henſible, who euer ſawe
ſuch a thing? God became
man, and was crucified for
me, that by his death I
might liue. Alas, that euer
I ſhould become ſo wicked
a wretch, and ſo vnkinde a
creature to diſpleaſe ſo lo-
uing, kinde, and merciful a
God and father. O forgiue
me, forgiue me, for thy
great mercyes ſake, for thy
truth and promiſe ſake, and

I wil neuer trespasse again
against thy diuine maiestie
any more, but will gladly
serue thee in true holinesse
and righteousnesse all the
dayes of my life, by the
grace and assistance of thy
good and holy spirite, the
which I beseech thee to giue
me also, that he may go-
uerne me, and guide my
hart in thy true faith, feare
and loue, that in all my
workes, words, & thoughts,
I may glorifie thy holy
name,

name, which liue
neſt one God in t
ſons, to whome b
nor, glory, praiſe,
power, rule, and d
for euer and euer. A

A prayer for the o
of a godly li

O Heauenly Fa
almightie, m
heauen and earth
things contained
I beſeech thée, y
vouchſafe of thy g

ſanctifie and kéepe
and body, my ſen-
doings, my talke &
nication in thy ho-
, and in the woꝛks
nmaundements:
y holy Angel may
me, to direct my
the way of peace,
nd health, that I
ꝛue to be whole,
frée, in thée and by
h here and in the
come. Thou that
nour of ỹ woꝛld,

and

and King of glorie, heare me, and saue me, which liuest and reignest God in perfect vnitie, world without end. Amen.

A fruitfull Meditation, not to be saide with the mouth lightly, but to be cryed with heart and mind, oft & mightily.

O Moste excellent goodnesse, withdrawe not thy mercy. O most mightie maker, despise not thy worke

worke. O moſt prudent re-
deemer, ſuffer not to periſh
the price of thy redempti-
on. O moſt gentle, ghoſtly,
and heauenly hoaſt and ſa-
uiour, puriſie, ſaue, dreſſe
and kéepe thy houſe and
dwelling place, the which
thou ſanctifiedſt and dedi-
catedſt to thée in the ſacra-
ment of baptiſme. O moſt
bleſſed Jeſu, O moſt chari-
table Jeſu, O moſt ſwéete
Jeſu, O moſt bounteous
Jeſu, O moſt excellent Je-
ſu,

ſu, O moſt glorious Jeſu, O moſt innocent Jeſu, O moſt mercifull Jeſu, O moſt meeke Jeſu, O moſt louing Jeſu, O moſt deare Jeſu, haue mercy on me. Whē ſhal I loue thée: whē ſhal I be ſory & contrite for my ſins: whē ſhall I turne to thée by grace: whē ſhal I remember thy benefits, thy meekeneſſe, thy pouertie, & thy painfull & bitter paſſiō, thy patience, thy obediēce, thy loue, and thy charitie:

When

When shall I sanctifie, worship, magnifie and loue heartily thée, thy Saints & thy feastes, that is to say, thine incarnation, resurrection, and ascension, and such other, with due reuerence & deuotion? If thou be most dreadfull, where is my dread, O Jesu? If thou be the most louing father, where is my loue? If thou be my Lord and redéemer, where is my seruice? If ỹ be mine hoast, and dwell in my

my ſoule by thy grace and mercy, where is chaſtitie & cleaneſſe accoꝛding to ſuch an hoaſt? If thou be the life of Saintes, the faireneſſe & beautie of Angels, where is my thinking? Powe therefoꝛe good Loꝛde Jeſu Chꝛiſte, wound my heart with thy moſt holy woũds, moyſt my minde with thy moſt pꝛecious bloud, that whether ſo euer I furne me, I may beholde about me thée crucified: and when

soeuer I sée it, it may appeare to me ruddie with thy most holy bloud, that thus beholding thée, I may fixe my sight in nothing but onely in thée, which liuest and reignest, GOD, world without end. Amen.

Before the receiuing of the Communion, say this.

O Lorde, although I be not worthie to receiue thée into the house of my soule, for mine innumera-

ble

ble offences & sinnes done against thy great goodnes: yet trusting (good Lorde) in thy great pitie and infinite mercy, I come to receiue thy blessed body, as a sicke creature to thée, that art the health and life vncleane, to thée that art the well of mercy: blinde by ignorance, to thée that art the light euerlasting: néedie of grace, and poore in vertue, to thée that art the king of heauen and earth: naked

of good workes, to thée that art the authour of grace: I come as a wretch to thée my Lord and maker, al desolate and comfortlesse, to thée my helpe and succour: for besides thée there is no consolation. I come as a sinner to thée, thou art the mediatour and meane betweene God and Man. I come as a caytife to thée my most merciful sauiour: I come all sinnefull, to thée the graunter of remission & pardon:

pardon : dead by ſinne, to thée ỹ reſtorer of life: euill, to thée that art al goodneſſe: hard hearted, to be relieued by the infuſion of thy ſuperaboundant grace : deſiring thée méekely to heale mine infirmitie and ſickneſſe, to waſhe away my ſinne and filthines, to lighten my blindnes, to reduce me to the right way, where I am out thereof, to comfort me deſolate of goodneſſe. Haue mercy on my

wretchednesse, pardon my sinnefulnesse, giue me the light of grace thus buryed in sinn, that I may receiue thee the fode of Angels, the King of glorie, ỹ Lord of al Lordes, with such chastitie of body, with such pureneſſe and cleanneſſe of soul, with such contrition of hart, & aboundance of weeping teares, with such spirituall ioy and gladneſſe, with suche dread and reuerence, with such faith, hope, and charitie,

tie, with ſuch obedience & humilitie, with ſuch loue, deuotion, faithfulneſſe and thankefulneſſe, as it is beſeeming for ſuch a Lorde to be receiued, and to my ſoul moſt expedient. And be not diſpleaſed, good Lorde, that I a ſinner with an vncleane heart, and polluted mynde, come hither this day to receiue thy precious bodye in Sacramentall breade and wine, but remember merciful Lord,

that thou refuſedſt not the ſinnefull Magdalen, being penitent, from the kiſſing of thy bleſſed fæt. And likewiſe deſpiſe me not, ne put thou me away, as vnworthie from the receiuing of thy body in thy bleſſed Sacrament, for my ſinnes and vnkindneſſe, but graunt thou me compunction of heart, plentie of weeping teares to waſh my ſinnes and wickedneſſe, ſo that with a pure heart & cleane con-

conſcience, I may this day receiue the Sacrament to my ſoules health, that I may obtaine and poſſeſſe thereby euerlaſting life, with all holy Saintes in heauens glory, and in this preſent life with thy holy ſpirite to be repleniſhed, & neuer to admit other louer beſides thée. Graunt me bleſſed Ieſu, ſo for to receiue ỳ ſacrament of bread and wine, that I may be worthie to be accounted

for a member of thy mysti-
call bodye here in earth:
and though as yet I be not
worthie to be numbred a-
mong the simplest and low-
est of thy seruants, but ra-
ther to be reiect & cast out
for my sinfulnesse, yet good
Lorde, of thine infinite po-
wer, thou maiest make me
equall and like to the me-
rites of thine elect and cho-
sen seruaunts. Come thou
Father of fatherlesse, come
comfort of comfortes, come
and

and cleanse my soule from al contagiousnesse of sinne, for it is not conuenient & according, there to be any vncleannesse, where thou the spouse of virginall chastitie shouldest come in and dwell. Come & apparel my soul with such ornaments of vertue and grace, that it may delight thee therein to abide. And as thou disdaynedst not to touch the sore Lepres with thy holie handes, so good Lorde, vouch-

vouchsafe to annoynt my simple soule with the oyntment of remission and pardon, that in this life by stedfast hope, firme faith, and perfect charitie, I may so increase in vertue from day to day, that I may attaine to the glorious fruition of thy godhead, in the kingdom of heauen, where I may sée thée face to face, world without end.

Amen.

After

After the receiuing of the Communion, say this.

I Thanke thée, good Lord, of thine infinite goodnes, that thou this day hast fed me with thy body & bloud in the sacrament, desiring thée meekely, that this sacrament which I haue receiued, may be to me a purgation and cleansing of my sinnes: fortitude, and spirituall strength against my frailtie, and sure defence against

gainſt worldy troubles & aduerſities, a purchaſing of grace and pardon, a medicine of life, and a continual remembrance of thy bleſſed paſſion, ſo that in the way it may conduct and guyde me, and when I am out of the way, it may reduce me: when I ſtumble, it may vphold me: when I am falling, it may rayſe me, ſo that by good continuance in thy wil, to euerlaſting glorie it may bring me, and ſo

to

to order the tallage & taste of my heart, that I neuer feele other sweetenesse but thee, that I neuer seeke other louer but thee, nor none other comfort besides thee, so that I care for none other delight but thee, so that I care for none other honour but thine. And giue me suche a perfect loue towardes thee, wherewith I may come to as great merite in heauen, as though I had spent all my life

life dayes in the remembrance of thy blessed passion, and graciously deliuer me from all tribulation of body and soule, captiuitie, anguish, and perils, and all Christian people. Amen.

A godly prayer to be saide by all women at their purification or churching, & at all times after.

O Almightie and mercifull Father, which of thy bounteous goodnesse, hast

hast made my womb fruit-
full, and of thy gratious
blessing hast created in me
a reasonable creature, I
most heartily thanke thée,
not onely for this thy gra-
tious gift, but also for that
thou hast at all times since
I conceiued, preserued me
from all perils both of soul
and body, hast so modera-
ted all my nippes, pinches,
throwes, & pangues, that
I haue hitherto right well
escaped them, I knowlege

(O lord) that iustly for our
transgression of thy com-
maundements, thou saydst
to the first woman, and in
her to vs al: I wil increase
thy sorowe, when thou art
with child, with paine shalt
thou bring forth thy chil-
dren. All our paines there-
fore ỹ we suffer in this be-
halfe, are none other thing,
but a worthy crosse and pu-
nishment laide vpon vs by
thy ordinaunce, to ỹ which
with heart and mynde I

hum-

humbly ſubmit me, truſt-
ing ſurely, and being fully
perſuaded in my faith, that
thou calleſt none vnto pe-
rill and daunger, but both
thou canſt and wilt at con-
uenient time deliuer them.
Thou moſt gratious God
haſt commaunded vs in all
our trouble, to call vpon
thée for ayde and heple,
and not onely haſt com-
maunded vs, but alſo of
thy mercifull goodneſſe,
haſt promiſed vs good deli-

uerance, saying: Call vpon me in the day of tribulation, and I will deliuer thée, O good Lord, howe greatly do these words comfort my heart, and sustaine my sélie soule? Who would not greatly reioyce that knoweth certainely almightie GOD to be present with him in his trouble? saith not God thus to all vs that are his people? Before they call (saith he) I shall aunswere them, while they are

yet

yet but thinking howe to ſpeake, I ſhall heare them, yea, I am with them in their trouble, out of the which I will deliuer them. What comfortable Lord is this? He is more readie to helpe, then we to call for helpe: he is more readie to giue grace, then we to aſke it. There was neuer one yet, ỹ faithfully aſked grace of this Lord, but he had it. Aſke (ſaith Chriſte) and ye ſhall haue. Euery one that

asketh, hath. What so euer you shall aske my Father in my name, he shall giue it vnto you. Our Sauiour Christ saith this, and he is God, and shall not I hearken to my Lord Gods commandement, and promise? verily I will sticke surely vnto it: for sure I am, that sooner shall heauen & earth perish, then Gods promise be vnperfourmed. For albeit euery man naturally is a lyar and a deceiuer, yet

is

is God alway true and iuſt in all his wordes & promiſes, I will therefore make my ſuit vnto him, whom I nede not go farre to ſeke, for he is euery where preſent with his elect, and as the holie Scripture ſaith: He is nigh vnto all that cal vpon him faithfully: and thus will ſay vnto him: Father of mercie, and God of all comfort and conſolation, I thy poore handmayden, humblie beſeech thé

for Christ Jesus sake, and in his blessed & holy name, that thou wilt vouchsafe to forgiue me all my sinnes & trespasses, wherein I haue heretofore offended thy godly Maiestie, either in thought, consent, delectation, word, or deede, and that thou wilt hereafter during my life, mercifully preserue me from the transgression of thy commaundements, and daily increase in me perfect repentance for my sinnes,

sinnes, a sure purpose of amendment of my life, and a diligent studie to walke in thy commaundements. Increase in me also a liuely faith, a sure hope, & an ardent and louing charitie: ingraffe in me humblenes of hart, meeknesse of mind, cleannesse of conscience. Graũt that I may be wise, sad, sober, discréete, circumspect, and wel aduised in al my sayings and doings, & that I may strongly ouer-

come all the temptations of mine enimies, the diuel, the world, and the flesh, and that whether I be sléeping, waking, eating, drinking, or what so euer I doe, all may be to thine honor and glorie.

Graunt also that I may humbly reuerence, & faithfully loue my husband, and be obedient to al his honest lawfull, and godly requestes, and chiefly of al, grant me (O Lorde) that I may feare

feare and dread thée: for well assured I am, that loke howe high the heauen is in comparison of the earth, so great is Gods mercy towardes them that feare him. Loke how wide the East is from the West, so farre hath he set our sinnes from vs: yea, like as a Father pitieth his owne children, euen so is the Lord mercifull to them that feare him. And as touching my deliueraunce of my

my burthen and thy gratious gift, I am right well assured, that vnlesse thou haddest prospered my trauell, al womens helpe, & all physicke had bene in vaine: but my full trust is, that like as thou hast created this childe in me, and diddest breathe into it the spirit of life, so at such time as it seemed most méete to thy godly Maiestie, thou, as thou couldest best, diddest mercifully prosper ỳ childs birth,

birth, and my deliuerance. In consideration whereof, I humbly beseech thée of thy fatherly pitie to strengthen me alwayes in al such dangerous labour and trauell, & so sustaine me, that I may patiently beare all my throwes and pangues, and according to thy promise, suffer me not to be tẽpted aboue my strength, but in the middest of my temptation, make away for me to come out, that I may

may beare it. Increase in me faith (O most mercifull sauiour Christ) that I may cõstantly beléeue thy word, which sayest, ye shal be sorrowfull, but your sorrowe shall be turned into ioy. A woman when she trauelleth hath sorrowe, for her houre is come: but when she is deliuered of the child, she thinketh no more of the anguish, for ioy that a man is borne into the worlde. I beséech thée therefore, in

that

that daungerous time of my trauell, graunt me spée-die deliueraunce, and ioy-full beholding of my child, that I being a mother, may render vnto thée, ho-nour, laude, and thanks for thyne aboundant mercye, and gratious gifts and be-nefites. And finally, aboue al things I beséech thy gra-tious goodnes, to endue my childe with grace, that it may be one of the number of thine elect, baptised and rege-

regenerate in ỹ holy ghoſt, that at the yeares of diſcretion, it may learn to know thée, & knowing thée, may truſt ſurely to thy mercy: truſting in thy mercy, may heartily loue thée: louing thée, may feare to diſpleaſe thée: fearing to diſpleaſe thee, may walke and continue in ỹ obedience of thy commaundementes, and ſo to attaine the euerlaſting ioy and felicitie, through our Lorde Jeſus Chriſte, which

which liueth and reigneth with thée & the holy Ghost, world without end. Amen.

Prayers of the Passion of our Sauiour Christ.

Blessed be the Father, and the Sonne, and the holy Ghost.

Let vs praise him, and exalt him, world without end.

ALmightie GOD, our heauenly father, thy mercie and goodnesse is infinite, & without measure. It is thy mercy & no good-

nesse that was in vs, whiche moued thée to send into this worlde, thine onely begotten eternall sonne, to take our nature vpon him, and therein to worke the mysterie of our redemption and saluation, according as thou haddest appointed, and haddest spoken before by the mouthes of all thy Prophetes, which were from the beginning. Also it was thy blessed will, thy mercy & goodnesse towards vs,

vs, that thy heauenly sonne did suffer persecution, trouble, and aduersitie: betrayd of his owne friend and disciple Iudas, was traterously taken and caried away, falsely accused, and vniustly condemned, cruelly beaten and scourged, and finally with most scornefull rebukes, put to the moste painefull and shamefull death, that could be deuised. All this, O heauenly Father, was done through

thy mercy and bleſſed will for our ſakes, not onely to aunſwere, and ſatiſfie thy iuſt wrath & anger, which we haue deſerued, both for the offences of our firſt parents, and yet daily doe deſerue by tranſgreſſing thy holy commandements: but alſo to reſtore vs againe into thy grace and fauour, to indue vs with thy heauenly gifts, that we might ſerue thée, in holineſſe and righteouſneſſe al the dayes

of

of our life. And finally, to make vs by the frée benefit of thy dearely beloued sonnes passion, and the price of his most precious bloud, partners with him of his infinite and vnspeakeable glorie, and blisse in heauen. Wherfore O heauenly father, we beséech thée, powre vpon vs thine holy spirite, and make vs in our hearts clearly to sée, and most stedfastly to beléeue this thine infinite gratious goodnesse,

shewed and giuen vnto vs by thine owne Sonne our Sauiour Iesus Christ, and with this beliefe make vs to put all our confidence & hope of saluation in him, whom ỹ hast appointed to be our only redæmer & Sauiour. Make vs alwayes to render vnto thée most humble and heartie thankes, for thine incomprehensible mercie and gwdnesse towardes vs. Finally, make vs to possesse the death of

thy

thy dearely beloued ſonne, in renouncing and forſaking all ſinne, that we may plainely appeare to riſe with him in newneſſe of life, in righteouſneſſe, innocencie, and all true holineſſe, and after this life, to reigne with him in euerlaſting glorie. Heare vs our heauenly Father, for our Lorde Ieſus Chriſtes ſake. Amen.

An other.

ALmighty God our heauēly father, we beſæch thy gratious goodneſſe, that likewiſe, as thy onely begotten and dearely beloued Sonne our Sauiour Jeſus Chriſte, according to his bleſſed will, ſuffered willingly death and bitter paſſion for our redemption & Saluation, hauing thereof foreſight & certaine knowledge: So in like manner, when ſo euer it ſhall be thy pleaſure, to lay like croſſe & afflic-

affliction vpon our backes, and we may also willingly and patiently beare it, to the true triall of our faith against the latter day, and to euerlasting glory. Heare vs our heauenly Father, for our Lorde Jesus Christes sake. Amen.

An other.

O Our Sauiour and redéemer Jesus Christe, which in the last Supper with thine Apostles, diddest

consecrate thy blessed body and bloud, vnder the forme of breade and wine: Grant vs, we beseech thee, euer stedfastly to beleeue, and kindly to acknowledge thy infinite and almightie power, thy incomprehensible loue towardes vs, and that we may alway worthily receiue the same blessed sacrament, according to thy holy ordinance: that thereby we may obtain increase of al godlinesse, in vnitie of spi-

ſpirite with thée our head, and by thée and thy ſpirite with all the companie of them that be truely thine. Which be thy ſpirituall and myſticall bodye, and our ſpirituall and Chriſtian brethren. Heare vs O our ſauiour Chriſt, for thy mercy ſake.

A prayer before y
go to bed.

O Lord, which art
good, true, gratio

merciful, which commaun-
dest them ỹ loue thy name,
to cast feare and care from
them, and to cast it vpon
thée, promised most merci-
fully, thy selfe to be their
protectour from the eni-
mies, their refuge in daun-
ger, their gouernour in the
their light in darke-
and their watchman
night also, neuer to
but to watche conti-
for the preseruing of
bfull. I beseech thée
of

of thy bountifull goodnesse, (O Lord) to forgiue wherin I haue offended thee this day, and to receiue me vnder thy protectiō this night that I may rest in quietnesse both of body and soul. Graunt mine eyes to sleep, but let mine heart watche perpetually vnto thee, that the weakenesse of the flesh cause me not to offend thee Lorde. Let me at all times feele thy goodnesse towarde me, that I be at all times stir-

ſtirred to prayſe thée. Late and earely, and at mid day thy prayſe be in my mouth, and at midnight, Lord, inſtructe me in my iudgementes, that all the courſe of my life being led in holineſſe and puritie, I may be inducted at the laſt into the euerlaſting reſt, which thou haſt promiſed by thy mercy to them that obey thy worde (O Lord) to whō be honour, prayſe, and glorie, both nowe and for euer,

euer, world without end. Amen.

A godly prayer to desire the life to come.

THis my body is the verie darke & filthie person of my soule, this world is an exile and a banishment, this life is care and miserie: but where thou art O Lord, there is the verie country of libertie, and euerlasting blessednesse. Stirre our mindes nowe & then

then to remember so great felicitie, powre into our hearts a desire of such precious things, & of al things most to be desired. Giue quietnesse to our mind, and graunt that we may haue some taste of euerlasting ioyes, wherby these things of the world may seeme filthie, & be lothful vnto vs, which we seeke for so earnestly & so greedily, and receiue so surely, that we may refuse and despise these bit-

ter

ter and filthie things, and most feruently desire the sweetenesse of thy familiaritie, in the which all goodnesse is contained. To thée be glorie for euer. Amen.

A praier to be said by them that are at the departure of any Christian man or woman.

O Lorde God almightie, the Father, the Sonne, and the holie Ghost, three persons and one only God,

the Lord of life, and the de-
stroyer of death, with whō
to be is life, & from whome
to be is death, who as a lo-
uing father, mercifull re-
dæmer, and friendly caller
to repentance, hast nowe
visited with the scourge of
sickneſſe, thy moſte sinfull
sonne, yea, thy spotted ser-
uant and grieuous sinner,
W.H. to cause him to know
him selfe, & to confeſſe his
wickednesse, & so to come to
thée, at this thy calling, to
knowe

knowe thée, and only to cry and call vpon thée for comfort.

Nowe, O thou Lorde, whose propertie is, euer to haue mercy, and frely to forgiue those that faithfully do come vnto thée: We with heauie hearts nowe humbly beseech thée, looke downe from heauen with thine accustomed eyes of compassion, vpon him.

Cast behinde thy backe his innumerable and grie-

uous sinnes, throwe them from him as farre as the East is from the West, yea scrape ỹ memorie of them out of thy sight. Quite forget them: and frely forgiue thou him, as his only trust is in thée.

O Lorde, be ỹ vnto him at his most time of néede a towre of strength, a place of refuge, and a defensible God, to kéepe, strengthen, & defend him from the daunger of the Diuell, nowe re-

diest

dieſt to diſquiet and deſtroy him, againſt deſperation now buſieſt to grieue him, againſt death, nowe likelyeſt to ſtrike him, & againſt hell, now gaping to deuour him.

O heauenly father, aide thou nowe him, helpe him, & eſtabliſh him in the firme faith of thy trueth.

Comfort him nowe, O Chriſte, and continue him in the knowledge of thee, his onely Sauiour, which

art nowe (in his extremenesse) readie to shewe thy selfe vnto him (as his Sauiour) crucified on ỹ crosse to comfort him. Therefore nowe saue thou him from sinne, deliuer thou him frō eternall death, hale him frō hell, embrace him, hide him in the holes of thy wounds as thy deare Doue, & beare his manifold sinnes on thy backe. And O holy spirite, strengthen thou nowe his weake spirite against Sathan

than that ſtandeth nowe nigh him, to ſeduce him. Say thou now to Sathan, Away Sathan, and commaund thy holie Angels nowe to ayde him. Let thy comfort cleaue faſt vnto him, thy mercy kéepe him, and thy grace guide him. O almightie God, the giuer of all health, and if it be thy good will to lengthen his dayes in this life, to ſpare him for a ſeaſon, to eaſe him of his pains, and ſo to

restore him to his former health, thou heretofore didest restore, that thy penitent Prince Hezechiah, ỳ he therby may once againe visite thy holy Temple, to thy honour and glorie, and the commoditie and comfort of vs thy Christians, we ioyfully say, Thy will be done, and not ours.

But if it be not so thy will, but ỳ he (according to his dayly desire) must now needs depart & go ỳ way of all

all flesh, then O thou Lord (in whose handes are the harts of all flesh) arme him (wee humbly beseech thee) with thy perpetuall peace, patience, and perfect confidence in thee, increase his faith, helpe his vnbelefe. Annoint him with the oyle of gladnes in thee, ease him of his paines, be ỹ nigh to him, and driue the Diuell farre from him, ayde him with thy holy Angels, giuing him grace so quietly

to take this thy Fatherly visitation in worth, that in this his painefull life, yea, and in the end thereof, he with perfect memorie and sure trust (commẽding him selfe wholy to thee) may in heart ioyfully still say, and we his faithfull friends for him, as followeth.

Fetch now againe, Lord God Father, into thy holy hands, that which thy puissant might hath shapen, command thy holy Angels now

now to ayd him, & safely to bring him to thée. And now place ỹ him among thy chosen children & blessed heirs, in thy eternall kingdome, prepared for them that are written in thy booke of life.

Fetch now againe Lord GOD Sonne, that which thou (of thy mére mercie) hast so wisely gouerned and bought with thy precious bloude, nowe ioyfully receiue him, & say vnto him as vnto the penitent théefe,

This

This day shalt ỹ be with me in Paradise.

Take againe now Lord God holy Ghoste, ỹ which thou of thine onely fauour, hast louingly kept and guided in this Region of sinne and vale of miserie. And nowe louingly leade thou him with Lazarus to eternall ioy and rest. This graunt him O holy Trinitie, good GOD almightie, thrée persons and one very GOD, vnto whome be all praise

praise and glorie for euer and euer. Amen.

A prayer to be said at the houre of death.

O Lorde Jesu, which art the onely health of all men liuing, and the euerlasting life of them which dye in thy faith, I wretched sinner giue and submit my selfe wholy vnto thy most blessed will: And I being sure that the thing can not perish which is committed vnto

vnto thy mercy, O Lorde, giue me grace that willingly I may leaue this frayle and wicked flesh, in hope of the resurrection, which in better wise shall restore it to me againe. I beseech thée most mercifull Lorde Jesus Christe, that thou wilt by thy grace, make strong my soule against all temptations, and that thou wilt couer and defend me with the buckler of mercye against all

the

the assaultes of the diuell. I see and knowledge that there is in my selfe no help of saluation, but all my confidence, hope, and trust is in thy most mercifull goodnesse: I haue no merits nor good workes, which I may alledge before thée, of my sinnes and euill workes (alas) I see a great heape, but through thy mercie I trust to bs in the number of them, to whom thou wilte not impute

their

their sinnes, but take and accept me for righteous & iust, and to be the inheritour of euerlasting life. Thou mercifull Lord wast borne for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest praye and fast for my sake, thou diddest all good workes and dedes for my sake, ỹ sufferedst most grieuous paines and torments for my sake, and finally,

nally, thou gauest thy most pretious body to dye, and thy bloud to be shed on the crosse for my sake. Nowe most mercifull Sauiour, let all these things profite me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy bloud cleanse and wash away the spottes and foulenesse of my sinnes: Let thy righteousnesse hide and couer mine vnrighteousnes: let the merites of thy passi-

on and bloud be a satisfac-
tion for my sinnes. Giue
me Lord thy grace, that my
faith and Saluation in thy
bloud wauer not in me, but
euer be firme and constant,
that the hope of thy mercy
and life euerlasting neuer
decay in me, that charitie
ware not cold in me, final-
ly, that the weakenesse of
my flesh be not ouercome
with feare of death. Grant
me mercifull sauiour, that
when death hath shut vp
the

the eyes of my body, yet that the eyes of my soule may still beholde and loke vpon thée, that when death hath taken away the vse of my tongue and speach, yet that my heart may cry and say vnto thée, *In manus tuas, Domine, commendo spiritum meum*: that is to say: O Lorde, into thy handes I giue and commit my soule. (*Domine Iesu accipe spiritum meum.*) Lorde Iesu receiue my soule vnto thée. Amen

A thanksgiuing vnto God for al his benefits.

WE most hartily thank thée (O Lord God our heauenly Father) for thy manifolde and inestimable benefites, which thou hast giuen vnto vs both for our body and soul, yea and frée-ly of thine owne gwdnesse gwdnesse without our de-serts. We thanke thée that it hath pleased thée of thy great mercy, first to create and make vs according to thine

thine own image and likeneſſe, and to place vs in thy ioyful Paradiſe, where we ſhould haue continually remained in a bleſſed and a quiet ſtate, if through that ſubtile and deceitfull ſuggeſtions of Sathan our old enimie, we had not tranſgreſſed thy holy commaundements. We thanke thée alſo (O moſt gentle father) for thy louing kindeneſſe which thou ſhewedſt to vs. when we were all periſhed

and lost, through the sinne of our first Father Adam, for when thou mightest iustly haue condemned vs, and cast vs into perpetuall damnation, thou like a father of singular great loue, haddest pitie on vs, and sauedst vs by the death and passion of thy welbeloued Sonne our Lorde and Sauiour Iesus Christe, which gaue him selfe a raunsome for all our sinnes, and paide a sufficient price by his

his precious blood, for al ỳ wickednes that we at any time heretofore haue committed, through our frailty & weakneſſe: ſo that we repent, beléeue, and amend. Neither wilt thou contented that he only ſhould dye for our ſinnes, but alſo didſt raiſe him vp againe for our iuſtification, and to make vs righteous in thy ſight.

Moreouer, after that he had ſhewed him ſelfe vnfeynedly to his Apoſtles,

by manifest and euident tokens, certaine times after his resurrection, through the power of his Godhead: he ascended vp into heauē, perfect GOD, and perfect Man, where he nowe sitteth on the right hand, and maketh intercession for vs, being our only mediatour and aduocate: from thence we loke for him to come againe at the day of iudgement, not as a cruell iudge to condemne and cast vs away,

way: but as a moſt louing Lord and gentle Sauiour, to carrie vs with him vnto euerlaſting glorie, there worldes without end to remaine in ſuch ioyes, as eye hath not ſéen, nor eare hath heard, neither yet is any heart able to thinke. For theſe thy moſt bounteous giftes, and for all other thy benefites, which thou dayly giueſt to vs of thy great mercy, both for our body & ſoule, we heartily thanke

thée moſt gentle and merci-
full Father, beſéeching thée
that thou wilt giue vs
grace through thy holy ſpi-
rite, to be vnthankfull, but
to walke worthie of this
thy kindenelle, and ſo to
behaue our ſelues all our
life time in this wretched
world, according to thy ho-
lie will, that at the laſt we
may be found in the num-
ber of them, to whome thy
only begotten Sonne ſhall
ſay: Come ye bleſſed of
my

my Father, possesse the kingdome, which was prepared for you from the beginning of the world. Lord let it come to passe. Amen.

Certaine prayers to GOD the father, taken out of S. Augustine.

LOrde my GOD, give vnto my heart to desire thee: in desiring thee, to seeke thee: in seeking thee, to finde thee: in

in finding thée, to loue thée: in louing thée, to make me frée from myne offences, and when I haue redéemed them, no moze to commit them againe. Giue Lozd God, vnto my heart repentaunce, to my ſpirite cõtrition, to mine eyes the fountaine of teares, and to my handes aboundance of giuing of almes. Put out in me O God my King, the deſire of the fleſh, and kindle in me ỹ fire of thy loue.

O

O ỹ my redéemer, thrust out of me ỹ spirite of pride, and graunt me mercifully the spirite of humilitie. O God my Sauiour, take away from me the furie of anger, and giue me gently the bucklar of patience, O God my creatour, plucke away from me the rancour and pleasure of the minde, and giue méekly the swéetnesse of the soule. Giue me most gentle Father, stedfast faith, sure hope, and cō-

tinu-

tinuall charitie. O God my ruler turne away from me vanitie, vnconstantnesse of minde, wantonnesse of the body, lewdnes of talk, high loking, excesse in filling the bellie, euill speaking of my neighbours, the grieuous sinne of backbyting, the itching of curiositie, the couetousnesse of riches, grœdinesse to rule, desire, vaine glorie, the euill of hypocrisie, the vice of flattering, despising of the poore, oppres-

preſſing the weake, vnſatiable auarice, ruſtie enuie, and deadly blaſphemie. O God my maker, cut away in me vndecent raſhneſſe, ſtubbornneſſe, vnquietneſſe, idlenes, ſluggiſhnes, ſlouth of mind, dulneſſe, blindnes of hart, obſtinacie of vnderſtanding, cruelneſſe of conditions, diſobedience of that which is good, repugning againſt good counſell, not bridling of my tong, taking the goods of the poore as a pray,

prayer, doing violence to the weake, slaundering the innocent, neglecting my inferiours, too much sharpe toward mine housholde, euill affection towardes my friends, and hardnesse vnto my neighbours. O my God, mercy I desire of thee for thy welbeloued sonnes sake, giue me the workes of mercye, and the affections of pitie, to suffer with them that be afflicted, to giue counsel to them which

erre,

erre, to helpe the miserable, to succour the nædie, to cõfort the sadde, to raise vp them that be oppressed, to refresh the powre, to mone them that wœpe, to forgiue my debters, to spare them which offend against me, to loue them that hate me, to render good for euill, to despise no man, but honour al men, to imitate good men and beware of euill men, to imbrace vertue, to reiect vices, in aduersitie pati-

ence, in prosperitie continence, the keeping of my mouth, and as it were a hatch before the doore of my lippes, to tread vnderfoote all earthly things, & thirst after heauenly things.

An other.

O Lorde my fashioner, I haue asked many thinges, and yet haue not deserued a fewe. I confesse, alas, I confesse ỹ not only those gifts which I require be

be not due vnto me, but in the ſtæd of them moſt grie-uous punishments. Yet do the Publicans, harlots, and thæues comfort me, which being pulled euen in a mo-ment of time out of the iawes of the enimie, are re-ceiued into the boſome of the ſhæpeheard: for thou GOD, which art the ma-ker of all thinges, although thou be maruellous in all thy wordes, yet art thou thought to be more mar-

uellous in the wordes of pitie. Wherefore thou saydst of thy self by one of thy seruants: His mercies are aboue all his workes. And that which thou speakest as of one, we beleeue thou speakest of all thy people: I will not vtterly take my mercy away from him: for thou despisest no man, thou castest away no man, thou abhorrest no man, except peraduenture any man madly abhorreth thée, then thou

thou being angrie, ſtrikeſt not, but giueſt alſo gifts to them which prouoke thée, if they will aſke them. O my GOD the glory of my ſaluation, and my defender, I vnhappie wretch, haue ſtirred thée vp, I haue done euill before thée, I haue prouoked thy diſpleaſure, I haue deſerued thine anger, I haue ſinned, & thou haſt ſuffered me; I haue offended, and yet thou ſuſtainedſt me: If I repent, thou

spareſt me, if I returne to thee, thou receiueſt me: yea and beſides all this, whiles I deferre frō time to time, thou tarieſt for me. Thou calleſt me againe wādring from thee, thou biddeſt me come, ſtriuing againſt thee, thou lookeſt for me, which ſluggiſhly lyeth ſtill, thou embraceſt me comming againe, thou teacheſt me being verie ignorant, thou comforteſt me lamenting, thou rayſeſt me vp from ruine.

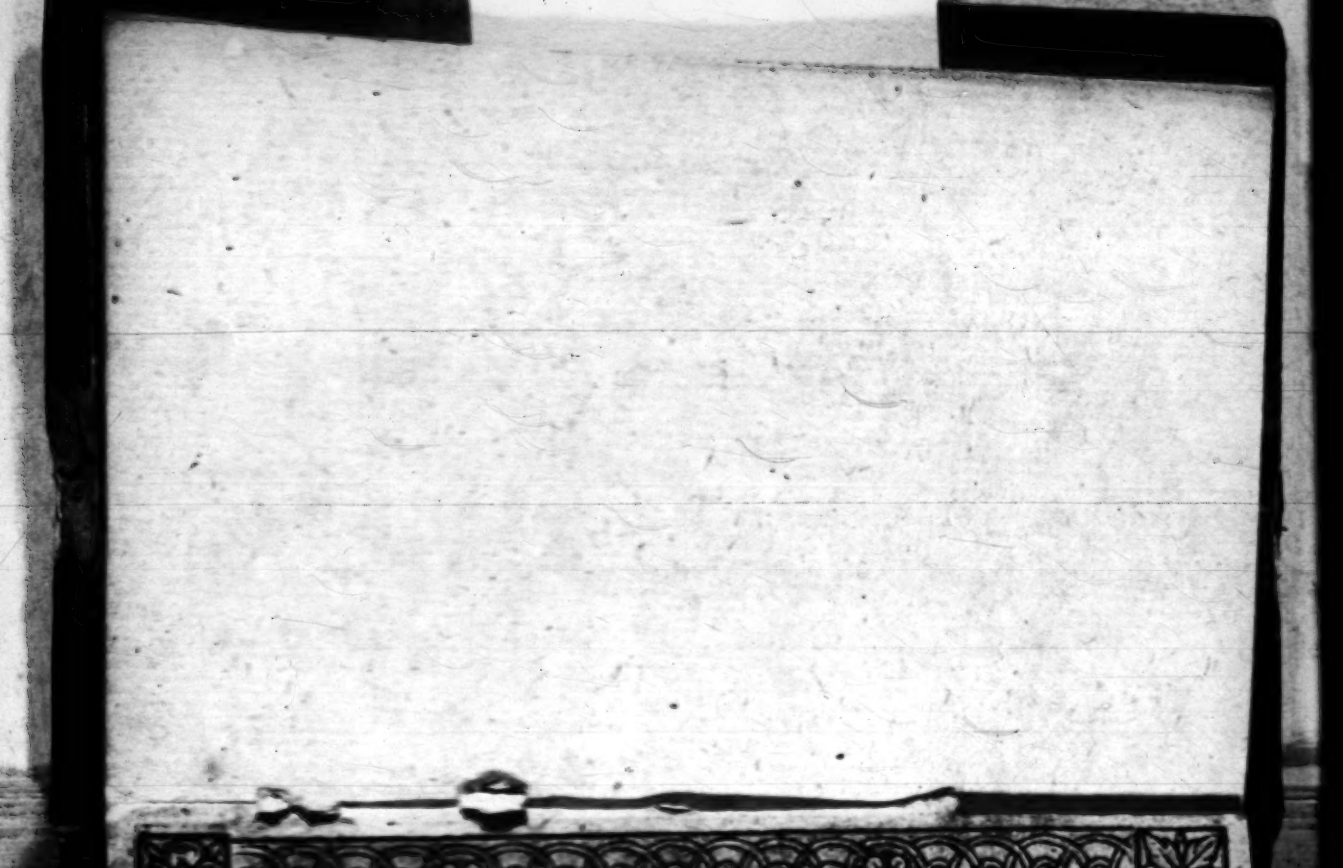
ruine, after my fal thou repairest me, thou giuest vnto me when I aske, thou art founde when I seeke thee, and openest when I knocke for thee. O Lord, ỳ God of my helth, I can not tell what I shall set against thee, I knowe not what to answere, there is no place to flee from thee, nor any denne to be hidden from thee, thou hast shewed vnto me all the waye to liue well, and hast giuen me

knowledge howe to goe: thou hast threatened vnto me hell, and hast promised me the glorie of Paradise. Nowe O Father of mercy and God of all consolation, strike through my flesche with thy feare, that with fearing I may escape those things which thou threatenest, and giue me the comfort of thy saluation, that in louing I may perceiue those thinges which thou promisest. O Lorde which art

art my ſtrength, my ſure rocke, my God, my refuge, and my deliuerer. Tell me what I ſhould thinke of thée, teach me with what wordes I ſhould call vpon thée, and the workes wherwith I may pleaſe thée. I knowe one thing wherewith thou art pleaſed, and an other which thou deſpiſeſt not. For a broken ſpirit is vnto thée a ſacrifice, and an humble and ſory hart is accepted vnto thée. O my

God, my helper, make me riche with those giftes, defende me with these munitions against the enimie, giue me this couer from ȳ flames of vices, and spread abroade this mercifull refuge for the passions of desires. Graunt Lorde the strength of my saluation, that I be not of the number of them that beléeue for a time, and in the time of tentation shrinke away: shadowe ouer my heade in the

the day of battell, my hope in the day of affliction, and health in time of tribulation. Lo Lord, my light and my saluation, I haue asked those things which I need, I haue remembred those things which I feare. But my cõscience gnaweth me, and the secrets of my heart reprehend me: & that which the loue ministreth, feare scatereth: zeale prouoketh me, feare blameth mee: for my deedes bring in feare,

feare, but thy gentlenesse sure trust in thée: thy goodnesse exhorteth me, my naughtinesse flatteth me, & to confesse the trueth, the fantasies of vices come vnto memorie, which beateth downe the boldnesse of the mynde which doth presume.

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